

# The War Cry

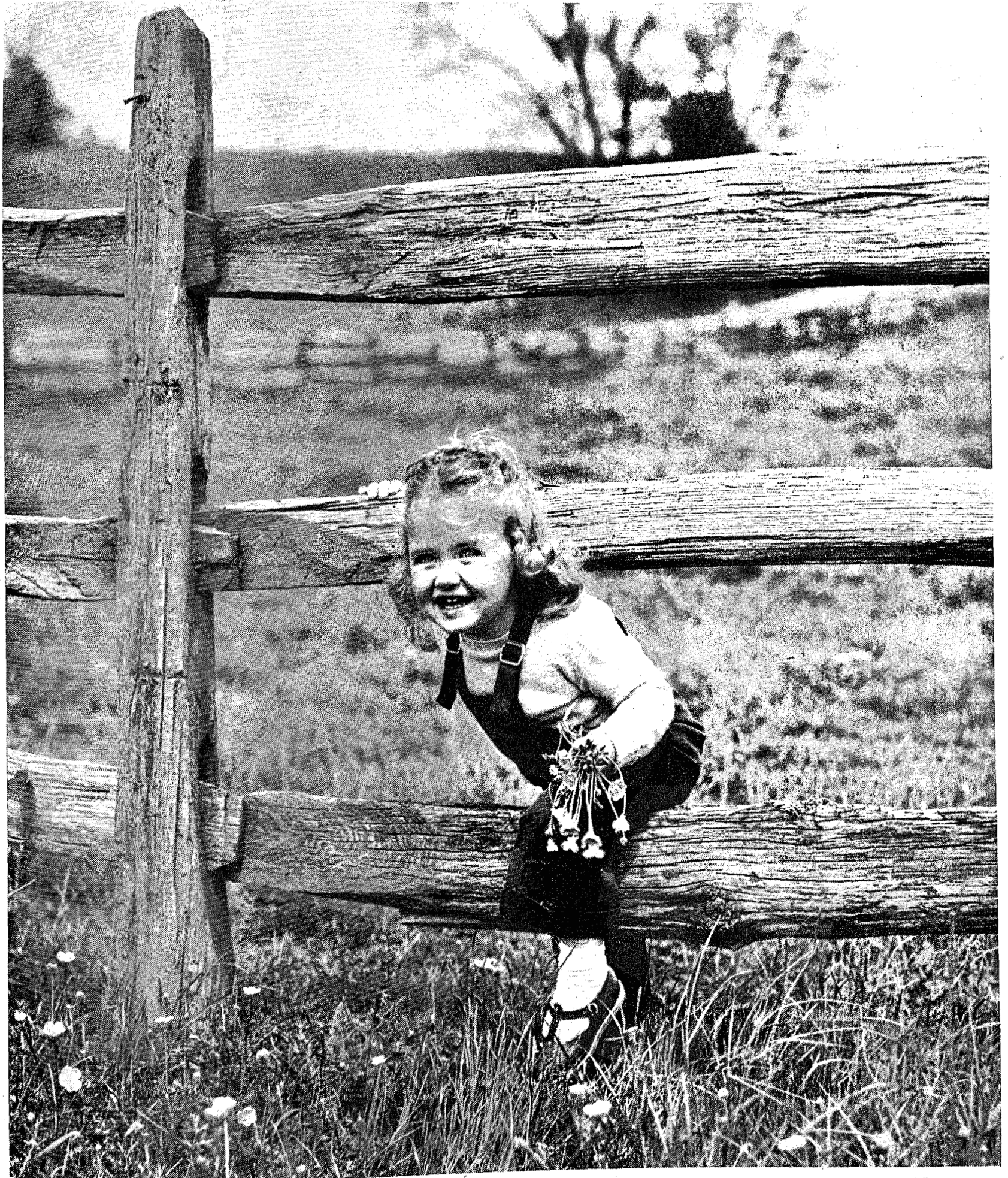


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

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TORONTO, SATURDAY, JULY 1, 1950

CHAS. H. BAUGH, Commissioner



JULY DAYS ARE SUMMER DAYS—The Army's Fresh-Air Camps enable the little ones to Enjoy God's Big Outdoors.

# READERS' CONTRIBUTIONS

Articles and Messages on Varied Themes

## ANTIDOTE TO FEAR

BY MURIEL G. FRASER, OTTAWA, ONT.

**F**EAR is rampant in the world today, and in its wake come all its by-products—worry, anxiety, restlessness and insecurity.

What is the antidote? You ask—for there certainly is an antidote. The Apostle John gave it to the world two thousand years ago in a single sentence, "Perfect love casts out fear." What is this "perfect

to each and every one of us? How can I find the answer to my fear? Only the knowledge that we belong, by our own right of choice, to the Saviour who can give us the peace that He promised to His followers?

At this time of crisis let us examine our own hearts and see if in them dwells the answer to our own needs and fear; see if we ourselves—possess the answer to all that is

to those things that threaten the peace of the world; for He is greater than our fears and our sins. Calvary proved this to be true.

It is wonderful to have a living faith—to know a living Christ as Saviour in the world today! Multiply this by millions and it spells a world of peace. How can this be accomplished? By handing our own lives over to Him; telling others, and

## JESUS SAID, "I AM . . .

### THE WAY

The true ladder connecting earth and heaven. The only way from sin and its sorrows to the full enjoyment of Divine fellowship. For Christ destroys the work of sin in human nature and makes a WAY whereby man can enjoy the favor of God. "No man cometh unto the Father but by Me."

### THE TRUTH

People to-day are more than ever intent on seeking the Truth. What can one believe? In what can one place absolute confidence? The Scripture says: "He will guide you into all truth" . . . "and the truth shall make you free."

### AND THE LIFE

Renounce sin! Believe and trust in Jesus Christ as your Saviour and you will always have God's almighty arm around you, protecting and guiding you in this life, and keeping you for His eternal glory.

love?" Again John has given the answer, "God is love."

How can He become the answer to my fear? If, as we are warned we are living on the very brink of calamity which may come as Jesus said, "as a thief in the night," is not this the question of supreme importance

wrong in our mad world of to-day. Each of us is a unit of this globe, an integral part of it, but what part? Part of the chaos or part of the Cure?

Christ said, "without Me ye can do nothing", and so, conversely, with God all things are possible, and the impossible becomes the possible when attempted with Him as partner. He is the one and only answer

asking them also to take that same step. As each step we take, the Saviour goes before us and leads the way and opens up greater and greater avenues of service, until around us is produced a veritable avalanche of transformed and fear-free lives. Our little corner may become a demonstration for our community, and in its outreach, for the world.

## I AM COMING HOME

**J**ESUS, I am coming home today,  
For I have found there's joy in  
Thee alone;  
From the path of sin I turn away,  
Now I am coming home.

Many years my heart has strayed  
from Thee,  
And now repentant to Thy throne  
I come;  
Jesus opened up the way for me,  
Now I am coming home.

Oh, the misery my sin has caused  
me,  
Naught but pain and sorrow I  
have known;

Now I seek Thy saving grace and  
mercy,  
I am coming home.

Fully trusting in Thy precious  
promise,  
With no righteousness to call my  
own,  
Pleading nothing but the blood of  
Jesus,  
I am coming home.

Now I seek the cross where Jesus  
died!  
For all my sins His blood will still  
atone, [covered]  
Flowing o'er till ev'ry stain is  
I am coming home.



**FOR THE FAMILY ALTAR**  
"Day by day the manna fell,  
Oh, to learn this lesson well."

### SUNDAY

With Thee is the fountain of life;  
In Thy light shall we see light. O  
continue Thy lovingkindness unto  
them that know Thee; and Thy  
righteousness to the upright in heart.  
—Psalm 36:9, 10.

Plenteous grace with Thee is  
found,  
Grace to pardon all our sin;  
Let the healing streams abound,  
Make and keep us pure within.

### MONDAY

It is a faithful saying: For if we be  
dead with Him, we shall also live  
with Him.—II Tim. 2:11.

I plead the merits of Thy Son,  
Who died for sinners on the tree;  
I plead His righteousness alone,  
Oh, put the spotless robe on me.

### TUESDAY

If we suffer, we shall also reign  
with Him. If we deny Him, He also  
will deny us.—II Tim 2:12.

Why should I complain  
Of want or distress,  
Temptation or pain,  
He told me no less:  
The heirs of salvation,  
I know from His Word,  
Through much tribulation  
Must follow their Lord.

### WEDNESDAY

If we believe not, yet He abideth  
faithful: He cannot deny Himself.  
—II Tim. 2:13.

O my distrustful heart,  
How small Thy faith appears:  
But greater, Lord, Thou art  
Than all my doubts and fears  
Did Jesus once upon me shine?  
Then Jesus is for ever mine.

### THURSDAY

The foundation of God standeth  
sure, having this seal, the Lord  
knoweth them that are His. And, let  
every one that nameth the name of  
Christ depart from iniquity. — II  
Tim. 2:19.

It is the Lord, my cov'nant God,  
Thrice blessed be His name.  
Whose gracious promise, sealed  
with blood,  
Must ever be the same.

### FRIDAY

He is able also to save them to the  
uttermost that come unto God by  
Him, seeing He ever liveth to make  
intercession for them. For such an  
High Priest became us, Who is holy,  
harmless, undefiled, separate from  
sinners.—Heb. 7:25, 26.

Though faint my prayers and  
cold my love,  
My steadfast hope shall not re-  
move,  
While Jesus intercedes above.

### SATURDAY

The Lord is faithful, Who shall  
establish you, and keep you from  
evil.—II Thess. 3:3.

Let the sweet hope that Thou  
art mine,  
My life and death attend;  
Thy presence through my jour-  
ney shine,  
And crown my journey's end.

## Sin Must Be Forsaken

It has been asked, "Why is it Jesus Christ has such few disciples? The Gospel has been preached 1900 years and yet Mohammed has more disciples than Jesus Christ."

Moody's reply in this connection is apropos: "The question is very easily answered. A man can be a follower of Mohammed and not give up his sins; a man can be a follower of Confucius and not give up his sins; but the reason Jesus Christ has so few disciples is that men are not willing to part with their sins. If men could only get into the kingdom of God without giving up anything, they would rush into the kingdom by the thousands; but it is the giving up of our sins, forsaking our thoughts and our ways—that is the difficulty."



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# STANDARD-BEARERS

## Past And Present

FOUNDER'S  
DAY  
JULY 2

**T**HE word Standard-Bearer goes back deep into history, it originally referred to the soldier who carried the colors of the tribe or regiment. In early-day battles the national or tribal flag was always carried in front of the troops, and when the standard advanced the soldiers were compelled to follow. In our modern language the word Standard-Bearer in its general sense can be applied to any pioneer or any staunch supporter of any movement.

This theme has to do with the Standard-Bearers, and what a host of people one could mention. It is fitting that we should begin with the Founder of the Salvation Army, William Booth, for he in the truest sense of the word was a Standard Bearer and set a pace which has never been equalled.

### Influenced by Great Revivalist

At the age of fifteen, under the influence of Rev. James Caughey, William Booth gave his heart to God and purposed that "God would have all there was of him." At seventeen he was appointed local preacher, and thus he began a life of service which was honored by God and its influence spread to all corners of the globe.

In 1865 he severed connections with his church and began a religious work in the East end of London, which thirteen years later was given the official name. The Salvation Army, and William Booth became known as the General.

With surprising rapidity the Army spread all over the British Isles; other men and women caught the spirit of William Booth and the fire of the Holy Spirit. Soon there were Standard-Bearers going out in all directions. They carried the colors of a militant force, the colors were yellow, red and blue, and they, in God's name, declared war against all kinds of evil.

### Standard-Bearers of Youth

In the Army's early days it was customary to have crowded halls, and children were excluded from the meetings. In 1880, Captain John Roberts was going from the open-air

stand to preach in his hall when a little girl said, "Please may I come to the meeting." "Of course, my dear if there's room," he replied. "The sign at the door says there isn't", she answered.

The hall in question seated about a thousand persons, but the Captain had an idea, "What about coming to a meeting for children on Friday evening at 6.00 o'clock?" he asked. The girl was overjoyed and ran off to tell her friends. Thus it came about that on July 30th, 1880, the first Salvation Army children's meeting was held. The Founder was very enthusiastic about this expression of service and supported it fully. Thus began the work among the young people, which today provides a program for the spiritual and physical needs of youth.

Fifty-three years ago, as an outcome of General Bramwell Booth's personal delight in gathering young people together at various centres for a day's meetings, the first young people's councils were held in Great Britain. Today such councils are considered an integral part of the Salvation Army work throughout the world.

### Women Standard-Bearers

Then today in the Salvation Army a woman has equal status with a man. On September 3, 1934, Commander Evangeline Booth was elected by the second High Command as General of the Salvation Army.

This privilege for women was not generally accepted, for when William and Catherine Booth began their work for God the churches and religious orders of the day adhered strictly to the Apostle Paul's suggestion that women keep silent in the churches; they were not permitted to preach.

Mrs. Booth was not only a good wife and mother and an inspiration to her husband, but she possessed a power which made it possible to carry through her convictions, and among her convictions was that a woman should be allowed to preach. She wrote a powerful pamphlet in defence of another woman who was severely criticized by the ministers

By

CORPS  
CADET  
SHERMAN  
OAKLEY  
OTTAWA  
CITADEL  
CORPS

Eighty-five years ago the Army's first Standard-Bearer, William Booth, began his life's work in East London. Founder's Day is commemorated annually.



because during some revival services she did some preaching. A little later Mrs. Booth, much to the astonishment of the congregation, and also of her husband who was conducting a Sunday morning meeting, approached the pulpit and asked him to permit her to speak. He gave permission. Mrs. Catherine Booth, affectionately known as "the mother of the Salvation Army", the Standard-Bearer of women's ministry, today has a host of followers and supporters.

### Standard-Bearers to Missionary Lands

The Salvation Army spread rapidly from place to place and country after country was invaded by its Standard-Bearers who were not always bearded older people as is sometimes imagined, but in the main young men and women. The enthusiastic leadership given by these leaders was inspiring, and this together with the Spirit of Him about Whom they preached, set them marching to new fields and lands. Sometimes the Standard-Bearer was a native of the country, take as an example Jakob Junker, a rich and clever young man who, when he was managing-director of a leading German firm, came in contact with a copy of a German-language War Cry. He was converted through reading the paper, donated his for-

tent it is forgiveness. Toward ourselves it is self-control.

Toward God it is reverence, worship and love. And the foundation stone, the undergirding motive of all the motives, is the Spirit of Christ.

As followers of Christ we are called upon to play our part in providing security for children who are in need. Children, who through no fault of their own are dependent upon others.

Now I would be as Thou art;  
Give me an obedient heart.  
Thou art pitiful and kind,  
Let me have Thy loving mind.

ture to the Salvation Army, became an officer and helped pioneer the work in Germany.

Hedwig Von Haartman, daughter of a notable Finnish nobleman, a gifted linguist and mathematician read a copy of The War Cry, signed the Articles of War before she had ever seen a Salvationist, trained as an officer in England and went back to her native country, Finland, and in spite of all the efforts of the police and others to stop her she started the Salvation Army work in that country which is flourishing today.

One could also mention Commissioner Gunpei Yamamuro who became an outstanding Standard-Bearer in Japan, serving for many years as a brilliant and beloved territorial commander until his death in 1940.

Then there were others who left home and loved ones and went into a strange land to unfurl the Army flag and preach the gospel it represents. There are many whose names we have, and many who are unknown. To mention only a few: Commissioner and Mrs. R. Hoggard who pioneered the work in Korea in 1908. Lieut.-Colonel and Mrs. R. Perry in Denmark in 1887; Commissioners Hanna Ouchterlony and G. Railton in Norway in 1888. Major and Mrs. Poscoe led a pioneer party to Rhodesia in 1891, and John Gore, a London milkman, and Edward Saunders, a Yorkshire builder, began the work in Australia in 1880.

### Through The War Cry

Perhaps the most outstanding in missionary endeavor, is Commissioner Booth-Tucker who as a highly placed official in the Indian Civil Service, read a copy of The War Cry and became a Salvationist. He commenced Army work in India in 1882. He adopted an Indian name, food and dress which gave him and his assistants ready access to the people. Today India is not only the Army's oldest but also its largest missionary field.

(Continued on page 14)

From

**WITHIN WALLS**

A Series Of  
Meditations By  
MAJOR MARION  
NEILL

### THE CHILDREN

There He stood amid a crowd  
Who was He, and who were they?

Jesus, He, the Son of God;  
They were children at their play.

Now He calls them unto Him,  
Round they gather, full of glee;  
Some were standing by His side,  
Others seated on His knee.

Jesus loves the children just as much today  
As when on earth He stopped them in their play;  
Called them unto Him, and a blessing to each gave;  
Just the same today He wants each little one to save.

**D**URING our Lord's ministry upon earth he raised the status of woman and increased the importance of the child in the eyes of mankind. And down through the centuries His followers have sought to emulate His example. Let us consider some of the words of Jesus in reference to children. "For I say

unto you, that in Heaven their angels do always behold the face of my Father which is in Heaven." And, "For of such is the Kingdom of Heaven."

Our responsibility as His followers is emphasized by His words, "Even so it is not the will of your Father which is in Heaven, that one of these little ones perish." We recall the old hymn,

Oh dearly dearly has He loved,  
And we must love Him too,  
And trust in His redeeming love  
And try His works to do.

Let us examine our hearts and discover just what Christianity means to us. Someone has given a list of definitions. Read them over: What is Christianity? and where do we stand? "In the home it is kindness. In business it is honesty. In society it is helpfulness. In work it is fairness.

Toward the unfortunate it is the helping hand. Toward the weak it is burden bearing. Toward the wicked it is evangelism. Toward the strong it is trust. Toward the peni-



## THE DIVINE SCHOOLMASTER

WHEN God wanted a leader for Israel, He took Moses, first giving him good parentage and a good early training, then the highest intellectual and political education the world could offer. Afterward God sent him forty years to His great university (the wilderness) to receive "finishing touches!" Finally there was a good commencement day on which Moses was given a seal—the fire of Heaven—and was sent to free his people from Egyptian bondage. This same Schoolmaster sent David to the sheep cots to learn lessons of hardship and to commune with nature's God. The court, too, became the training school, contributing to the youth the knowledge of war and statesmanship. The future ruler of Israel, fleeing from Saul, hiding in caves, hunted like a wild beast, learned well his lessons of endurance and self-control, and came forth—a man.—J. W. Beeson.

## For The "Ambassadors" Session

Candidates Who Are Scheduled to Enter The Training College, Toronto in September

Candidate Raymond VanSchaick—hails from Grande Prairie, in the Alberta Division. This comrade is a student at the present time, and holds commissions as Y.P. Treasurer, and as a Company Guard in the local corps. His greatest desire is to be a soul-winner.

From the Manitoba Division, we present Candidate Evelyn Sandgren, who is attached to the Dauphin Corps. Evelyn is a graduate Corps Cadet and is the Corps Secretary. In secular life our comrade is a stenographer, and is employed by a firm of barristers.

The hub, or the Toronto Temple Corps, will be represented in the forthcoming session by Eleanor Johnson. A daughter of the regiment, and a graduate nurse Eleanor hopes to work in alleviating suffering in foreign fields.

From the Eastern borders we introduce Candidate and Mrs. Percy Monk. These comrades plan to sell their business in order to give full time service for the Master. Both our comrades were converted in Young People's Meetings, working later as Company Guards and

(Continued foot of column 4)



LEFT: (left to right) R. Van Schaick, Grande Prairie; M. Macfarlane, North Toronto; E. Sandgren, Dauphin; R. Johnson, Toronto Temple; Candidate and Mrs. P. Monk, Fredericton.

# The Young People's Page

## Seventy Years Of Young People's Work

BY SR. MAJOR GLADYS E. HART

FOR READERS IN THEIR TEENS

"CAPTAIN, can I get into the meeting tonight?"  
"Certainly, if there is room."

"The doorkeeper says there isn't!"  
"Well, if that is the case I am afraid you will not be able to go in."  
The above conversation took place between a small girl and a Salvation Army captain, on July 30th, 1880 at Blyth in England. The officer had scarcely finished his last sentence when there flashed into his mind the sacred words — "Suffer little children to come unto Me and forbid them not; for of such is the Kingdom of God." He looked down into the disappointed eyes of the child and his heart smote him. She was about to make her retreat when he felt Divinely impelled to ask if she would like to attend a special meeting on the next Friday at six o'clock, and that night the Captain announced the first meeting to be held in the Army for children only. Seventy children attended. The Captain became the greatly beloved Colonel John Roberts. Salvationists are indebted to his daughter Lt.-Colonel Mrs. Rohu (R) for recording the incident. It marked the commencement of the Army's work amongst the children.

Three years after this simple initiation, the "Little Soldier" — a special weekly publication for young people (now The Young Soldier) reported that as a result of these public meetings, children throughout the country were enrolling under the Army colors. Unsaved parents were converted as a result of the change in their children's lives. The young converts learned to pray audibly and to testify, as well as to write up their reports.

The saved children were given ranks. Their weekly press news was graphically produced, and often illustrated with the crude woodcuts of the late eighties in their half-penny paper which invited contributions from children of all ages. These reached the Editor's desk under the signatures of "Captain" Clara, "Lieutenant" Joseph, "Sergeant" Bessie. A few "Uncles" and "Aunties" are also in evidence throughout the pages. One girl of thirteen concluded her report with the rhyme:

*We intend to get the children  
Saved, who loiter in the street,  
And perhaps they'll bring their  
parents  
Afterwards to Jesus' feet."*

Religion was very real to these Salvation Army juniors. They were "persecuted plenty" as the Founder, General William Booth, expressed it, "but" said he, "this is a good sign." A competition entitled "How we spread salvation" was entered into with great zest. Their personal activities consisted of selling "Little Soldiers" in the streets, "button-holing" their friends, etc., and bravely wearing a small brass 'S' on coat lapels, or the red Salvation Army ribbon on their hats. As time went on uniform was provided consisting of cap and guernsey for boys and small Army bonnets for girls. Processions, with as many as 800, a band of tambourines, and a borrowed "big soldiers' drum" soon became familiar sights in the towns of Great Britain.

In the year 1888 the General led a meeting in Exeter Hall attended by 2,000 "juniors".



AWARDS PRESENTED: Taken during the recent Field Day in Montreal, the picture shows the Divisional Commander, Lieut.-Colonel M. Junker and a group of pennant-winners. At the right is the Divisional Young People's Secretary, Major F. Moulton.

Numbers of "Little Soldiers" grew to maturity in the ranks and became leading officers of the next generation of Salvationists; some went to the mission fields; many participated in social and evangelical ventures which have since produced a harvest far beyond the wildest dreams of The Founder.

There is today a place in the Army for every child; no need for any repetition of the plaintive request, "Can I get into the meeting?" Throughout The Salvation Army world privileged twentieth century young people may graduate from the cradle roll, through the primary department into suitable sectional companies. Young people's bands have over 11,000 members; singing companies are 39,000 strong. The life-saving movement was inaugurated in 1913 for scouts and in 1917 for cubs; the guards and sunbeams for girls came into being in 1915 and 1921. The Army's latest innovation for elder young people is the torchbearers group, commenced in 1938, and providing a variety of interest for both sexes. The corps cadet brigade has been increasing in membership since its inception in 1896, and 29,000 between the ages of 13 and 25 prepare themselves for local leadership or officership, for which they receive a further period of training in the Training College of the Army.

Special periodicals are printed and published for the benefit of most sections. With a weekly circulation of 241,000 "The Young Soldier"—leading religious newspaper for children in Great Britain—caters for all between the toddling and teen ages: "The Scout and Guard" is issued monthly for the Life-Saving movement; "The Warrior" for Corps Cadets and other young people, is a monthly publication providing spiritual and theological reading with helpful methods of Scripture and Doctrinal studies. A "Demonstrator" for senior and

## Your Comrade

By Grace Noll Crowell

HE was so young the while he walked on earth:  
Thirty and three years—all too swiftly flown,  
He had no home, no roof, no glowing hearth,  
No little child that he could call his own,  
And yet the whole wide world was his—his love  
For all mankind, a passion in his breast,  
The sky his roof, and he was mindful of  
Each little child that came at his behest.  
Thirty and three years—burning like a flame  
For righteousness, for justice and for truth,  
A life that will perpetuate his name  
Throughout Eternity upon the heart of Youth,  
For he was young—and ever will be young,

He is one with all the Youth of earth today,  
O you who follow in his steps—give tongue  
In praise of him: your Comrade on the way.

## MONTREAL'S FIELD DAY

THE annual Field Day in Montreal was held in the C.N.R. Recreation Grounds. From Flag-Break to the presentation of awards, the program was full, including inspection, recreational contests and happy fellowship.

The Divisional Commander and Mrs. Lieut.-Colonel M. Junker took the salute. Enjoyable games and healthy competition characterized the day's activities under the direction of the Divisional Young People's Secretary and Mrs. Major F. Moulton. At sundown pennants were awarded by the Divisional Commander to the following units—Notre Dame W. Guides, (Guide Captain H. Pelkonen); Park Extension Scouts, (Scoutmaster C. Spackman); Point St. Charles Cubs, (Cubmaster B. Leishman); Point St. Charles Brownies, (Brown Owl K. Carswell).

junior use is a quarterly compilation of ideas and suggestions for public displays, mostly arranged or composed within our ranks.

Against the background of a glorious past, enthusiastic Salvation Army youth continue to win youth for Christ — and He will win the world.

(Continued from column 2)

also serving in the Band and Songsters. The Candidate is the Bandmaster at the present time.

Another representative from the North Toronto Corps will be Candidate Margaret Macfarlane. A teacher of singing and theory of music, Margaret has learned to sing the praises of the Most High, and has consecrated her talents to this all-important task.

# NEW MEN'S HOSTEL

Opened By The Territorial Commander  
In Vancouver

**I**N its endeavor to keep abreast with the fast-growing city of Vancouver, The Army recently opened the Dunsmuir Hostel for men. This spacious building was used by the Dominion Government as a hotel during the war, and the property was purchased by the Army a year ago.

The building has been completely renovated and furnished. Situated in the centre of the city, it has 175 single bedrooms and a dormitory with accommodation for fifty beds. A modern dining-room and coffee-bar serves clean, wholesome food. A large comfortable lounge with easy chairs, with piano and home-like furnishings is situated on the ground floor. A beautiful meeting-room provides a sacred retreat and is large enough for gatherings.

The opening ceremony was attended by a large body of citizens, and for the auspicious event the Territorial Commander, Commissioner Chas. Baugh, was supported by the Men's Social Service Secretary, Lieut.-Colonel E. Waterston and other officers. Representatives of Provincial Government, City and local organizations were also present.

Presiding at the ceremony was the Divisional Commander, Lieut.-Colonel L. Ursaki, and following the opening song, "Jesus shall reign", Rev. Dr. D. Telfer, (Chairman of the United Church Conference), prayed that God's seal and blessing would be upon the work of the new Institution and the Army's social activity around the world. Psalm 84 was read by Major H. Martin of the Men's Social Department.

Mr. Geo. Cunningham, Chairman of the Advisory Board, introduced by

the Divisional Commander, referred to the willing assistance and practical support given by this splendid body of influential citizens. "It is a pleasure to be associated with the



UPPER: Taken during a recent visit made by the Field Secretary and Mrs. Colonel G. Best to the mining city of Cobalt, Northern Ontario, the group also includes the Divisional Commander and Mrs. Sr. Major N. Warrander, the Corps Officers, 1st Lieutenant G. McEwen and Pro-Lieutenant J. Wood, and Sr. Major and Mrs. G. Tanner, New Liskeard. LOWER: West Coast Home League members, taken during a recent demonstration in Vancouver.

Army's work and to take part in the opening of this fine building", said Mr. Cunningham, "I know that this institution will be able to do more for less than any other such institution. This building will fill a great need in Vancouver and we have every confidence for its success in helping men to find an uplift in life. As Chairman of the Advisory Board, I wish to express gratitude to the Dominion Government for making the purchase possible, also to the City of Vancouver for their generous help, the Rotary Club for the furnishings of the chapel, and other organizations which have contributed to the furnishings.

**Greetings from Provincial Premier**

Representing the Provincial Government, the Minister of Health and

Welfare, Hon. D. Turnbull, conveyed greetings from Premier Byron Johnson and complimented the Army on the new achievement. "I know of the practical work of the Army and its contribution to good citizenship. I wish you continued success in your endeavors in the cause of humanity, for your concern for the spiritual, as well as the physical well-being of the men, is fully recognized."

Lieut.-Colonel Waterston, who had much to do with the acquiring and equipping of the Hostel, said "I am thrilled, to be present at this grand opening; it marks a great advancement in our Social work in Vancouver." The Colonel also referred to the original hostel opened on "skidway" thirty years ago.

In his address the Commissioner said: "This is the latest indication of

our work amongst men, after sixty years, and we have moved along in our standards during this period. We are interested in the human being, as Christ was in His ministry. We realize that problems of man cannot be overcome en masse, but only by the individual." The Commissioner also gave a review of the purchase and financial scheme of the Hostel and expressed the Army's gratitude to all those who assisted in making the opening possible. In conclusion he emphasized that the Army's supreme purpose in the opening of this institution was to point men to a better way of life.

Sr. Major B. Jennings, Superintendent of the Hostel, and who had the responsibility of the renovations and equipment of the building, thanked the workmen and the many friends who loyally assisted in the project. Appreciation of the work of Major P. Alder, Assistant Superintendent, was also voiced.

The Dedication Prayer was offered by Major N. Buckley, Public Relations Representative, who has contributed much towards the accomplishment of the scheme.

Following the ceremony which closed with the Doxology, visitors were escorted through the Hostel, and then served with refreshments. Songster-Leader R. Rowett sang, "While the Days are Going By".

## A Time of Refreshment

During the Commissioner's visit to the city, he also conducted a united gathering at the Temple, this being a time of spiritual refreshment. Inspiring music was played and sung by the united bands and Temple Songsters, and the thought-provoking message by the Army's leader contributed to a beneficial meeting.

A meeting for officers was also conducted by the Commissioner.—H.B.

commenced, and the attention of all the reading public of the Union and of Canada directed to the strange novelty, which attracted no small newspaper attention. The results were by no means so great as this extraordinary amount of publicity had seemed to promise; but a good footing was secured, from which greater advances were to be made at a later date.

## Uniform and Badges

Meanwhile operations in the United Kingdom were pushed forward with ever-increasing diligence. The Army's uniform and badges were adopted for the first time at the departure of the American ex-

(Continued on page 12)

## The Army's Symbols And Uniform

(From Commissioner G. Railton's "Heathen England and the Salvation Army")

The accompanying article, taken from one of The Army's earliest books, is appropriate to Founder's Day, July 2.

**T**HE adoption of the Scriptural motto, "Blood and Fire," signifying the blood of Christ and the fire of the Holy Ghost, and of a flag emblematic of these great thoughts, helped to make the year 1879 memorable. The use of flags has done more than any one could have imagined to bind all our soldiers together, and to encourage and develop the spirit of enterprise and resolution.

This year, too, the first attempt at systematic training for officers was made at Manchester, where a leading officer, (Ballington Booth), with a number of young men under his direction, managed to fill the Temple, Grosvenor Street, with an audience of the roughest kind. After enduring a short imprisonment in

connection with the open-air meetings, he was able to send out those who had been under his charge, better fitted for the war than any had been before, and the experience here gained ended in the establishment of Training Homes on a larger scale in London, in 1880.

## A Notable Advance

The substitution of The War Cry, a weekly newspaper for the monthly magazine which had hitherto served as the only organ of the movement, was the first striking advance in 1880. This newspaper, from which all advertisements, except such as related to the Army's affairs, were from the first excluded, and which is entirely filled with records of the Army's doings and teachings, rose in this, the first year of its publication, to a weekly circulation of 90,000, in the next year to 200,000, and in the next became a bi-weekly, of which no less

than 400,000 copies were printed in one week.

The War Cry, diligently sold by volunteer labor, not only in meetings and from door to door, but along crowded thoroughfares of large towns and even in the remotest villages, has become, there is no doubt, one of the Army's mightiest instrumentalities for good. Its language often recklessly condemned by the religious press as irreverent, is that of every-day life, and is well understood by all its unprejudiced readers.

Early in the year, the writer, with seven "Hallelujah Lassies," was sent to plant the Army's flag in the United States, where services had already been commenced in the city of Philadelphia by some of our people who had emigrated to that country. In the course of the year eight corps were established, an American edition of the War Cry, preceded by a half-size newspaper,



IN SUNNY BERMUDA

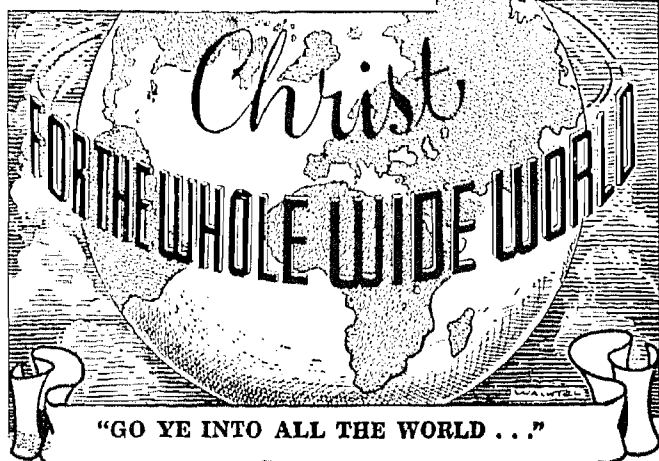
Members of The Army's Home League in Bermuda are shown with the Territorial Home League Secretary, Brigadier A. Fairhurst, who paid a recent visit to the Islands, and Mrs. Sr. Major G. Hartas, wife of the Divisional Commander.



## With the FLAG

### In Other LANDS

Glimpses  
of the  
Army's  
Missionary  
Work



## Witch-Doctor Refuses To Give Blood But Pays For The Transfusion

FROM Rhodesia comes this interesting story concerning Captain Ruth Hacking, the European Sister-in-charge of the Army clinic at Tshalamyemba, Matabeleland, who had received from her Divisional Officer a Self-Denial target of £1 10s. As she was 100 miles from Bulawayo, the nearest town, she wondered how she could raise the sum required and eventually hit on the idea of asking every patient she was able to help, to contribute one penny. This sum brought in £4 4s. 0½d. including a sum she received from a witchdoctor, of all people!

It appears that the witchdoctor's wife was seriously ill and he could do nothing for her so she was brought to the Army clinic. When the Captain saw how very ill the woman was she called the witchdoctor and told him the only hope for his wife was intramuscular blood transfusions. She made him understand that he must give some of his blood to help save her, but he would have nothing whatever to do with the proposition. The Captain then called for volunteers, after she herself had first taken some of her own blood. The response was forthcoming and the woman recovered.

#### Fees Go To Fund

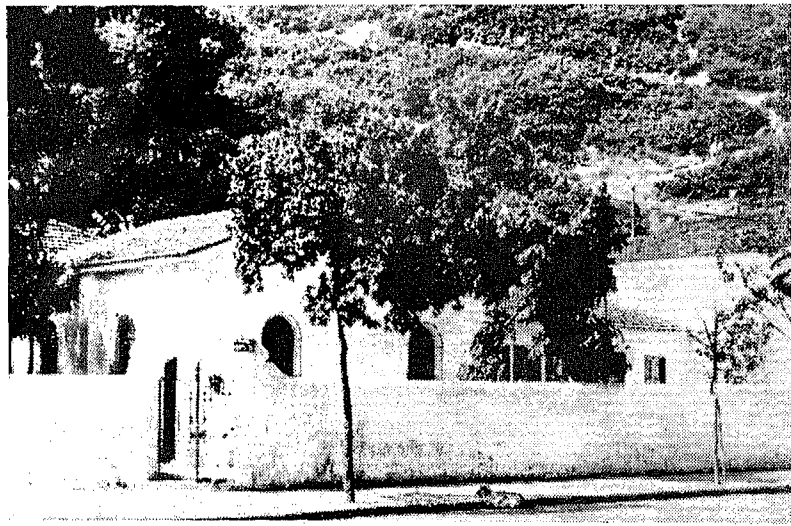
When the witch-doctor arrived to take his wife home the Captain told him he owed her £1 for the treatment his wife had received and this he paid. To each of the blood donors the Captain gave 2s. but the money due herself and the African nurses was put toward the Self-Denial target.

Colonel George Grattan, Territorial Commander for Rhodesia, who sent this story to International Headquarters adds: The day before I received the above report I received from the other end of the

### JAPANESE-AMERICAN ACTIVITIES

NOTABLE has been the progress of the Japanese work at Fresno, Calif., and Liliha, Honolulu, where the property has been enlarged to permit simultaneous Japanese and English-speaking meetings. Japanese-American youth from Liliha, organized as a band and songster brigade, conducted evangelistic meetings, which resulted in many seekers. American-trained cadets from Hawaii included a Filipino, Chinese, Japanese and Caucasian. Following commissioning in San Francisco, three were appointed to the Hawaiian Islands.

territory an order from another witch-doctor, converted some months ago, for a complete suit of Army uniform."



TYPICALLY TROPICAL is this white-wall, arched-windowed, tree-shaded Salvation Army Hall in Rio de Janeiro, Brazil. It is attached to the Central Corps, and serves the poor folk who live in the adjacent hills. A close look will reveal some of them, climbing the winding pathway, with tins of water they have secured below. A goat sits patiently in the gutter.

A GLIMPSE OF A JAPANESE HOME, showing two little folk at meal-time, one of whom is wielding the chopsticks. Note the curious shoes in the foreground. Footwear is removed when a person enters the home. The Army's work is rapidly becoming re-established in Japan.

### INDONESIAN OFFICIALS' INTEREST

SEVEN homes, accommodating 500 children, are in operation in Indonesia. At the re-opening of the children's home in Bandoeng, Indonesia, the President and the Ministers of Interior Affairs, Social Affairs and Finance of "Pasoedan" were present, as were many of the civic authorities at the re-opening ceremony of the well-equipped Beatrix maternity clinic in Bandoeng. The William Booth Hospital, in Sourabaya (185 beds) has been restored to the Army by the Government.

The work in the up-to-date Djon-gaja leper colony (175 patients), opened last year, gives much satisfaction, and the wife of the President of East Indonesia has shown her personal interest on several occasions.

## Shantinagar Advances

THE conclusion of the original colony scheme two years ago, followed by the granting of proprietary rights to the colonists, was a great joy to all concerned. God's continued blessing has been evidenced in the excellent crops of recent harvests, adding to the general prosperity there.

In April it was planned to open Pakistan's boys' boarding school in a recently purchased bungalow, thus filling a great need. After partition, the Pakistan children could no longer go over the border to the Batala BBS, so Pakistan will now have its own boarding school.

The colony day school was provisionally raised from fifth standard, and now we trust the Education Department will be able to make permanent the recognition of the higher standards of the existing school. Our boarding schools in the past have provided most of our leading officers and we feel sure that any expense on such schools will bring in a rich return.

Subedar Viru has been a life-long Salvationist and is one of the many successful farmers at the land colony. Now, out of gratitude to God who has granted him such prosperity, he has dedicated a quarter of a square (6 1-4 acres) to the poor. The land in question has been received by the manager Major D. McIlvenny, a Canadian missionary officer, and the profits therefrom will constitute "The Subedar Viru Trust Fund for the Poor."

It will be a joy to leaders to be able to give to the deserving poor of Shantinagar out of this fund. In

this way, too, in the years to come when Subedar Viru will have gone to his reward in Heaven, his name will be lovingly remembered because he gave to the poor out of his gratitude for God's goodness to him.

The War Cry, Lahore, Pakistan.

### PRESIDENT'S INTEREST IN ARMY

THE Territorial Commander for Indonesia, Lt.-Commissioner Gerrit Lebbink, was recently received in audience, together with Mrs. Lebbink, by the President of Indonesia, Dr. Sukarno. The interview, which took place at the President's palace at Djakarta (Batavia) lasted three quarters of an hour.

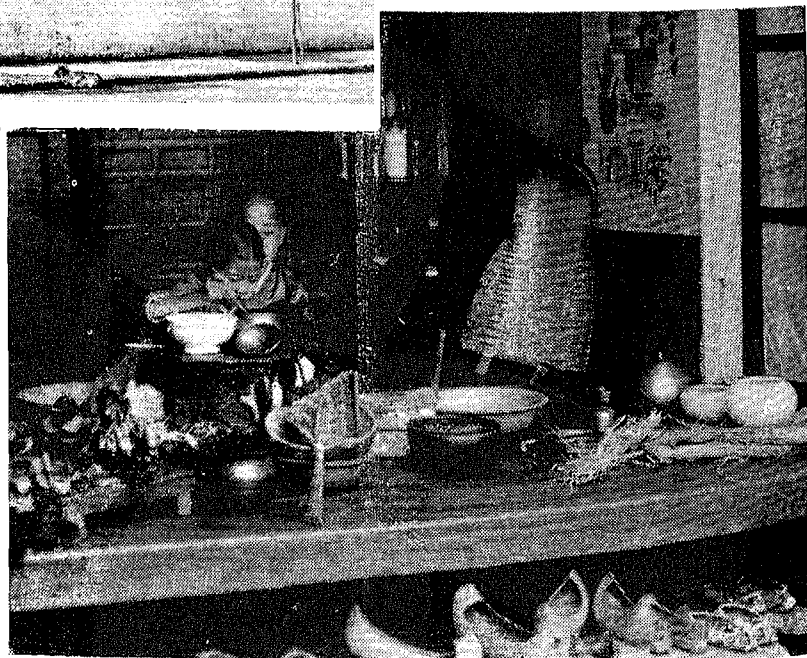
The President, who was most cordial in his inquiries regarding the progress of Army work throughout the territory, recalled with pleasure meetings held by the Army when he himself was in the Sukamiskin State Prison in 1931.

Following a lecture given by the late Commissioner de Groot, Dr. Sukarno had read a library copy of the life of William Booth. The President was desirous of reading further Army literature and Lt.-Commissioner Lebbink has promised to supply him with this. He is also happy to make arrangements to receive the General during the latter's forthcoming visit to Indonesia.—The War Cry, London.

### RELIEVING INDIAN EYES

A REPORT from The Salvation Army T. Emery Hospital, India, states:

Eye diseases are prevalent in India, and we have been able to co-operate with the local Eye Relief Society in providing surgical amenities for one of India's leading eye specialists. Twenty-five years ago Dr. Mohan Lal had established what is now the 250-bedded Gandhi Memorial Eye Hospital at Aligarh and he operates twice a month in the T. E. Hospital. Also, we have been fortunate in having the services for some months of Mrs. S. Padwick, a trained physiotherapist of St. Thomas's Hospital, London.



### UNRESTRAINED JOY

THERE is nothing outwardly attractive about the shop we use for a hall at Kowloon, near Hong Kong. Sunday after Sunday Captain B. Lau goes along and gathers the comrades for worship, even while we know his heart is bursting with a desire to find something bigger and more suitable for meetings.

On a recent Sunday, Major Standley went along with some Salvationist servicemen to conduct Sunday night's meeting. All enjoyed

themselves so much that a "Hallelujah wind-up" was inevitable. For half an hour everybody broke loose to such purpose that people outside were clambering up to the windows to get a peep at all the excitement. There was singing, clapping of hands and tinkling of tambourines in the hands of the servicemen. In the meeting Major Standley performed four dedications. Seven senior soldiers were recently enrolled to this corps.

# COLORED PICTURES AID BUYERS

## A New Device For Displaying Goods

**A**N experiment in retail merchandising, aimed at bringing the services of the large city department stores to people in the smaller communities, was launched at Ottawa, Ont.

The president of the company, who has been considering the idea for five years, calls his method "vis-o-matic retailing."

His new Pembroke order office is a small air-conditioned shop on the main street, fitted with booths and screens on which color pictures of merchandise articles are to be flashed.

The customer sees a series of pictures, selects the article wanted, writes his order out on a pad at his hand. The order is immediately telegraphed to the main store in Ottawa and the goods are delivered the next day by mail or express.

Each picture is like a page out of a mail-order catalogue, except that it is a color photograph taken, in the case of clothing, from a live

model, and hence its an exact reproduction of the article offered for sale.

If the Pembroke order office is a success, the firm plans to establish others in towns around Ottawa.

The advantages claimed for the new method over the traditional method of mail-order selling through a catalogue are the main considerations which led to the launching of the experiment. The store can sell on a mail-order basis without maintaining a large stock of goods. It can adjust its prices quickly to changes in the market, give its mail-order customers the advantages of small purchases.

The pictures in the color photo catalogue can be changed from day to day, as new goods are bought and old stocks are sold out. Goods bought one week can be offered in the order office the next.

## Icebergs For Africa

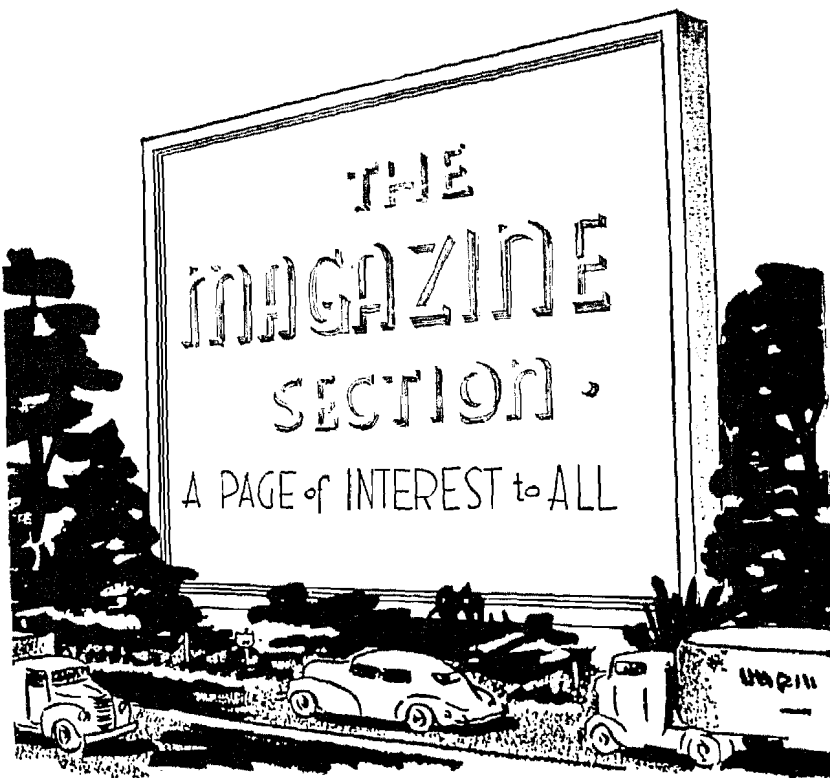
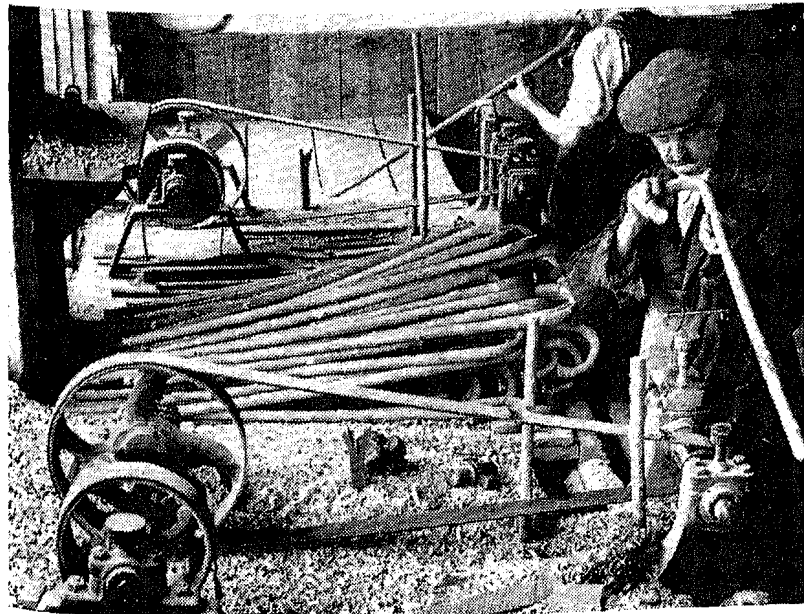
**F**ROM Johannesburg, South Africa, comes a suggestion to float two hundred icebergs up from the Antarctic and anchor them off the coast in an attempt to improve South Africa's weather. Mr. T. D. Vaneggen, former Antarctic explorer, who suggested the scheme, contends that this would cause cold updrafts of air, which in turn would bring rain. He says that it would take two years for the icebergs to melt.

## Breaking Gallstones

**E**XPERIMENTS on animals in which transplanted human gallstones were fragmented by high frequency sound waves, opening the possibility for the treatment of gallstones without surgery, were described at the annual meeting of the Federation of American Societies for Experimental Biology. The report was presented by Dr. Harold Lamport, of the Yale University School of Medicine, and Dr. Herbert F. Newman and Dr. Ralph Eichorn, of Beth Israel Hospital, New York, where the experiments were conducted with the aid of a grant by the Dazian Foundation. Thus far, the three physicians reported, the tests have been limited to the proof of two basic points: First, that gallstones can be fragmented by ultrasound, that is, sound of a frequency too high to be audible to the human ear; and second, that live animal tissue surrounding the gallstones need not be damaged during the brief exposure to the high frequency sound waves.

Live tissue can withstand brief exposure to ultrasound transmitted through water, because the tissue is as elastic as the water. Because of this property, the tissue seems to "roll with the punch", stretching without splitting, while the solid gallstones are fissured or fragmented.

The United States Air Force is perfecting a camera which it is said will identify a truck moving on a highway from fifty miles up, if planes are able to fly that high. The camera is expected to be of tremendous value in identifying enemy ground movements in war.



## A SCOTTISH DESERT TRANSFORMED

### Has Become a Lovely Forest

**A** GREAT expanse of sand-dunes on a Scottish coast which was, perhaps, the nearest approach in Britain to a real desert, is being

turned into a pine forest by the Forestry Commission.

The expanse of dunes, six miles long by more than six miles wide, is called Culbin. It lies on the southern shore of the Moray Firth near Nairn, and the work of turning this desert into a forest is described in a Forestry Commission booklet recently published.

This place has had a strange history. In the seventeenth century it was a green stretch of countryside with lush meadows and pasture lands supporting thriving herds of cattle and flocks of sheep, and with a soil yielding such bountiful harvests that the region was known as the Granary of Moray. It was the wealthy estate of the Kinnaird family.

Here lived a flourishing community. There was the handsome mansion of the Laird, sixteen farmhouses and a number of smaller crofts and cottages. It was a seaside Eden of the North. But along the coast, and to the west, huge sand dunes had gradually piled up. Over these grew marram grass, the deep roots of which held the sand and kept it from drifting.

The countryfolk, however, were always pulling up this marram grass to use it for thatching cottages. Then in 1694, the story goes, a terrible sandstorm obliterated this fair land. Mansion, houses, cottages, fertile fields, all were buried deep, and this smiling countryside became a miniature Sahara. Whether it happened so suddenly may be doubted, but certainly fields and houses were engulfed by the shifting sand.

Today, in that part of it which is still a desert, one can stand on the highest sandhill, under which the Laird's house itself is said to lie, and look over a scene of strange solitude; for few people visit these sands, and even wild life is scarce.

At various times in the past pine trees were planted to hold the sand and prevent its drifting farther over the country, and in 1922 the Forestry Commission began establishing a State Forest in Culbin. Four thousand acres have been planted, and last year 2,600 tons of timber were cut, worth more than £12,000.—C.N.

They are a strange company. Charles the Second is there, a little forlorn in his tawdry red and blue velvet, together with Nelson, the Earl of Chatham, Queen Elizabeth, Queen Anne, and William and Mary. Not the least interesting of the models is that of the Duchess of Richmond, who was the original of Britannia on English coinage.

## From Branches To Walking Sticks



**AFTER BENDING THE PLIANT LIMBS of the chestnut tree to form the handle for the walking stick, this bent end is thrust into hot sand in order to harden the wood. The upper picture shows this process. In the lower scene the two men are operating "knotting and nosing" machines, to remove knots and to give the right shape to the ends. These pictures were taken in a hundred-year-old firm at Godalming, England.**

## WESTMINSTER'S WAX FIGURES

**W**ESTMINSTER ABBEY'S eleven waxwork models of kings and queens and other historic figures may soon have to find another home.

Originally the figures were made to stand beside royal monuments, but when at length their rich brocade and glossy velvet grew dingy they were put into retirement in a small chamber above Abbot Islip's Chapel in the North Choir Aisle. But now this chamber is to become a memorial chapel to the nurses who served in the two World Wars, and the wax figures are at present in Lancaster House awaiting their fate.

# HAVE CONFIDENCE IN GOD

By The Army Founder

"Cast not away therefore your confidence, which hath great recompense of reward. (Hebrews 10: 35.)"

SOME of the noblest and most beautiful souls the world has known have been those who could stand up, look friend and foe in the face, and say, "I don't care what you do, or what you say, or what you suffer yourselves, or what you make me suffer. I take my stand for God on the promise I have made. I shall not change my opinions, or alter my course, to please you; and, as for consequences, well, God will see to them; and therefore, I need not, and will not, and do not care."

When a man is offered pleasure, or money, or position, or the favor of men to induce him to cheat, or lie, or do anything else he knows to be wrong, I like to hear him say, "Perish your pleasure, and your good opinion, and your money; I am not going to sell a good conscience and the smile of God for a few days' pleasure, or a bit of gold. If I have to sacrifice all you can offer, and life into the bargain, I don't care."

When ridicule, or scorn, or persecution of any kind lies in the way of a soldier doing what he knows to be right, I like to hear him say, "I don't care. I will do my duty, whatever it may be, and whatever foes may rise against me. I will hold fast my confidence in God — I don't care."

When dark days come, as come they do; when God seems to desert the soul of the Salvation Soldier; when the heavens are as brass to his prayer; when the devils harass him with temptations to give up and leave the fight, I like to hear him say, "I don't care. I shall stick to my knees and go forward with the war, assured that I shall have the victory." Yes, that is the time to say, "I don't care."

That is the spirit, my comrade. I have trodden that path with aching heart, and bleeding feet, myself. I know the road full well. That is the right track. It is the only way in which you can follow the example of Jesus Christ and walk in the light. Hold fast!

## The Army Founder and Mr. Winston Churchill

MR. Winston Churchill is once more occupying a critical position in world affairs. Though not leading the Government of Britain, he heads so large a minority in the House of Commons that he can speak with influence if not with authority. His career in places of power has indeed been long. Forty years ago, in 1910, William Booth, the Army Founder, wrote these words in his journal: "I went to Whitehall for an interview with Mr. Winston Churchill, the Home Secretary, with respect to proposed plans of working for the criminals in prisons in conjunction with the Government."

"I expected to find Mr. Churchill alone . . . with Mrs. Churchill, however, I found Mr. Masterman, the Under Secretary, and Sir E. Troupe, the Permanent Secretary of the Home Office."

"The interview lasted an hour and a quarter and might, so far as I could judge, an hour and a quarter longer, judging from the interest manifested by Mr. Churchill. . . ."

"We parted in the most genial manner — Mr. Churchill saying with a smile, 'Am I converted?'"

We had talked much about conversion from our standpoint. "No," I said, "I am afraid you are not converted, but I think you are convicted."

"He added something about my seeing what was in him. To which I replied, 'what I am most concerned about is not what is in you at the present, but (what) I can see of the possibilities of the future.'"

"It was one of the most interesting interviews of my life. . . ." (Submitted by Captain H. Maclean, Lindsay, Ont.)

## The Eagle and The Beaver

FROM 1895 until about ten years later Spokane, Wash., U.S.A., was the Provincial Headquarters of the Army for British Columbia, Washington, Oregon and part of Idaho. Victoria, (and later Vancouver) was the District Headquarters. The heading of The War Cry of that day stated, "Official Gazette of the Salvation Army in North Western America," and under the Army Crest were grouped the Eagle and the Beaver, the Canadian Flag and the Stars and Stripes.

## From the Pages of the Past

### SOME ARMY FIRSTS IN CANADA

THE first Salvation Army officer unofficially to conduct meetings (an open-air and a cottage meeting) in Canada was Commissioner George Raiton, in Halifax, Nova Scotia, 1880.

Captain O'Leary was converted in London, Ontario, in 1882. She was the first Canadian officer.

A cloth-cutter named Bob Wallace was the Army's first tailor, and was

later promoted to the rank of Staff-Captain.

The Army's first burial plot—at Mount Pleasant Cemetery, Toronto, was the gift of Mr. Gooderham. The first burial there was a young woman, named Carrie Butchart, who was promoted to Glory in June 1884. The second was Staff-Captain Eastwood, A.D.C. to the Territorial Commander. (Taken from an old War Cry by E. N.).

## THE BISHOP AND THE SLIPPERS

The following letter, containing a pleasing Army incident from the pen of Colonel E. Webb, a former Editor of the Canadian War Cry and now retired in Hadleigh, England, appeared in the Editor's Mail Bag section of a recent issue of the British Weekly, a periodical of high tone and influence:

The Editor:  
I was delighted with your story about the M.P. and the Bishop in a recent issue of the British weekly, and headed "Tit for Tat."

Maybe I can match it with one related to me by the late Colonel T. Wallace Emerson, of The Salvation Army.

The Salvationist Colonel, who visited the city of Durham to conduct meetings, was entertained during the week-end by Bishop Handly Moule. On Sunday evening, the day's spiritual labors ended, the two religious leaders, sitting over supper, compared experiences. The Salvationist was able to report that under his ministrations five persons had knelt at the penitent form seeking salvation.

### Unavailing Protest

As Dr. Moule and his guest settled down for a fireside chat before retiring the Bishop proceeded to remove the Colonel's shoes and put on his slippers. Protest on the Salvationist's part at this act of servitude by one so exalted was unavailing.

"A man who is so signally honored by God as to see five persons seeking salvation in his meeting is one I am honored to serve," said the Bishop in whom the grace of humility was a known trait.

### Was He Far Wrong?

A HUNDRED years ago, the great lexicographer Daniel Webster uttered this solemn warning:

"If religious books are not widely circulated among the masses in this country . . . I do not know what is to become of us as a nation. And the thought is one to cause solemn reflection on the part of every patriot and Christian."

"If truth be not diffused, error will be."

"If God and His Word are not known and received, the devil and his works will gain the ascendancy."

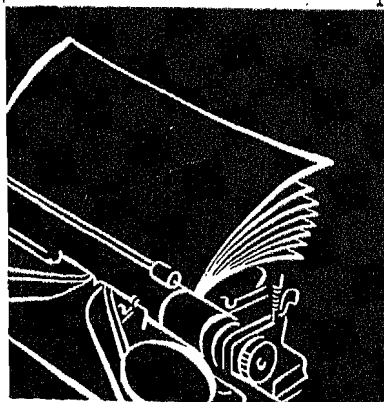
"If the evangelical volume does not reach every hamlet, the pages of a corrupt and licentious literature will."

"If the power of the Gospel is not felt through the length and breadth of the land, anarchy and misrule, degradation and misery, corruption and darkness will reign without mitigation or end."

Was he far wrong?

## "LINE UPON LINE . . ."

Wisdom From Many Sources



Faith sees the invisible, believes the incredible and receives the impossible.

A child of God can see more on his knees than can a philosopher on his tiptoes.

The highest of distinctions is service to others.—King George V

## Dates To Remember

CALENDAR FOR 1950													
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July—August: Bible Fellowship, Youth and other Camps. Consult nearest Corps Officer or Divisional Commander for particulars.

Newfoundland Congress, St. John's Wednesday, July 5, to Sunday, July 9.

Ontario and Manitoba Congress, Toronto, September 22-26.

Eastern Congress, Montreal, P.Q., October 6-10.

Bermuda Congress, October 14-17.

Western Congress, Vancouver, October 27-31.

## The Mail Bag

### SUPPLIES SPIRITUAL FOOD

The Editor:

I appreciate much the prompt mailing of the War Cry to me, and I must say also how much I enjoy the paper; it helps me daily in my Christian life and supplies the spiritual food which I need so much.

There is no Salvation Army out where I live; if there were, I would attend the meetings; and if I could do anything to further Christ's Kingdom on earth through The Salvation Army I would gladly do so. God bless you all, and thanks again.

Mary Cotton, Agincourt, Ont.

## 'Inasmuch Activities'

By Mrs. Colonel G. Best

(Continued from a previous Issue)  
FOR some time I have been asking Mrs. Brigadier Ellsworth (who for many years has been a grand L.O.M. worker) for a story, and here is a good one:

As a League of Mercy worker I was asked to speak to a man who had just been released from the General Hospital, and who was loud in his praise of the kindness of the Army workers who had supplied him with The War Cry while a patient. He found his way to the Citadel and paid for two tickets to the program on Saturday night. "If," said he, "the Army could supply me, and other patients, as well with papers, I in turn know just what to do with my spare cash, and this will certainly go to the Army."

Just another incident of what the League of Mercy is doing.

### WHAT IS PRAYER

Prayer is the soul's sincere desire,

Uttered or unexpressed,

The motion of a hidden fire

That trembles in the breast.

James Montgomery



# The Army's International Leaders Welcomed At Djakarta, Indonesia

The Last Phase Of a Triumphant Round-The-World Campaign Begins

**D**EPARTING from Perth, Western Australia, Tuesday, May 30, the General flew overnight to Sydney to transact pressing international Army business. The General addressed a cordial message, through The War Cry, to Australian Salvationists and also sent a similar message to the New Zealand comrades through their War Cry.

## Farewell From Australia

The General and Mrs. Orsborn, having received an affectionate farewell from Commissioner and Mrs. J. James, Colonel and Mrs. W. Cooper and other members of the staff at Mascot Airport, their Constellation plane at 9.30 p.m., rose over the thousand twinkling lights describing the pattern of this second white city of the Empire. Arriving at Port Darwin at 5 a.m. the General was greeted by the Corps Officer, Captain Pedersen, who took the party to his recently erected quarters, designed and built by himself with local helpers.

Utilizing the time of waiting, the Captain, by means of a film strip projector, took the General over the scenes and to the people visited in his half-million square miles of corps territory which he reaches by "putting the Army on wheels and, if necessary, on wings." Being a qualified pilot and engineer he uses a Salvation Army 'plane, motor-truck and collapsible bicycle.

## Greeted by Administrator

The General was greeted by the Administrator of the Australia Northern Territory, Mr. Arthur Driver, who paid tribute to the value of the Captain's work throughout the scattered communities of the north.

The General also met a recent convert and junior soldiers.

Just after midday on Saturday the General arrived at Djakarta, the capital of Indonesia, and was met by the Territorial Commander, Lieut.-Commissioner Gerrit Leb-

link; the Mayor of the City; Mrs. Suwirjo, and a group of children who sang in welcome. Travelling on to Bandoeng, the headquarters town, the General walked through a long double line of brown-uniformed life-saving guards to a large group of officers and soldiers of the territory. Governmental representatives were present and the Mayor (Mr Enoch) spoke words of welcome.

## Interest and Helpfulness

An eight-day stay in this territory promises to be full of interest and helpfulness to the progress of the Army's work.

Hubert Goddard, Sr. Major.

## FLOOD AFTERMATH

The Territorial Commander Visits Winnipeg Citadel

**T**WO weeks prior to the recent visit of Commissioner Chas. Baugh to the Winnipeg Citadel the total number which gathered for the Salvation meeting (because of the floods), was thirty-seven. The Corps Officers, Major and Mrs. W. Lorimer had had the heart-breaking experience of seeing and hearing of the flock being scattered to the four winds when the evacuation of women and children and aged was ordered.

Into the midst of the flood-chaos came the Commissioner, and his eyewitness account of the Prairie Metropolis fighting for its life gripped many hearts. Later, at the commencement of "Operation Rainbow" (the rehabilitation program), the Army leader made the Prairie Gateway City a port of call enroute to the Pacific Coast.

## Disaster Experience

The Commissioner's sage advice and wisdom, acquired through experience in famine and flood during his sojourn in India, was invaluable at this time, and it was indeed timely that he should pilot the salvation meeting when Salvationists' thoughts were focused on missionaries and the work of carrying out the Resurrected Lord's injunction, "Go Ye".

The Self Denial Altar-Service took on a fresh inspiration when the Commissioner touched upon his own fourteen years of missionary service, and his kaleidoscopic journey into the hill country, with the mighty Himalayas as a background, was thrilling to hear. Again and again during the meeting hearts throbbed as the realization of the extent of Christ's Kingdom was graphically portrayed.

Lieut.-Colonel and Mrs. R. Rayer, Major and Mrs. W. Ross, and Major and Mrs. W. Lorimer support-



General A. Orsborn is seen during his Australian tour with Retired Bandmaster J. W. Turner after pinning on his breast the Order of the Founder.

## CIVIC RECEPTION

Given The Army's Leaders in Perth

**A**T the City Council Chambers, Perth, Australia, General and Mrs. A. Orsborn were given a civic reception by Lord Mayor Joseph Totterdell (M.L.A.) with whom was the Hon. C. H. Simpson, Minister of Transport, Railways and Mines, who said "We welcome you as a 'fighter—a prize fighter!' " Engagements at Perth included officers' councils, a soldiers' rally and crowded public meetings, where many seekers were recorded. Perth Fortress was crowded when Mrs. Orsborn spoke at a Women's Rally, at which Mrs. Commissioner J. Evan Smith presided. "The General has inspired, blessed, encouraged and strengthened us," said Commissioner J. Evan Smith at a farewell gathering.

Leaving Perth on Tuesday, May 30, the General flew overnight to Sydney to transact pressing international business. Afterwards he and Mrs. Orsborn left for Indonesia, halting en route at Port Darwin, where they were greeted.

## Korean Homes

**T**HE boys' home in Seoul, Korea, has a continuous population of 200, almost three times the intended accommodation of the institution. Tailoring, shoe-making and other industries have been re-started. The Girls' Home has over fifty girls, again much in excess of its intended capacity. Over sixty women and 'teen-age girls have passed through the Women's Home this year.

Other activities have included the distribution of clothing to the needy and of comforts in the leper camps.

## HERE AND THERE IN THE ARMY WORLD

### A GERMAN CENTENARY

**M**ARKING the centenary of the birth of Lieut.-Colonel Jakob Junker, Germany's most distinguished Salvationist, the year 1949 was devoted to a campaign, linked with his name, to increase the spiritual effectiveness of the Army and the spread of its literature. Also to raise the large sum of a million marks for a speedy rebuilding of its social work, especially for uprooted youth, and thus meet a very urgent need. In endeavoring to reach their target for personal giving toward this, many of the impoverished Salvationists have shown much self-sacrifice, coupled with notable inventiveness.

### ENCOURAGEMENT IN ITALY

**T**HE Minister of the Interior granted the Army permission to provide festivities in a large camp for prisoners, in Rome, Italy. The Under-Secretary to the Minister of Justice received Colonel Irene Peyron, to whom authorization for prison visitation has been given.

During the recent visit to Peterborough, Ont., of Prime Minister St. Laurent, he was given a Civic Reception, in which the Army was represented by the Corps Officer, Major C. Everitt (left). Mrs. M. Swanston, wife of the Mayor, is shown shaking hands with Major H. Everitt (R) at right. Mrs. St. Laurent is in the centre.

Meetings are held outside factories in Rome; midnight work is yielding encouraging results; souls are being saved; and soldiers enrolled. Four Italian officers, trained in France, have now taken appointments in their homeland.

### VANCOUVER VETERAN NOTES

**W**E notice from the Sixty-fifth Anniversary Program, of the Ottawa Corps, among the former officers mentioned are Captain Alice Goodwin—1911. There are not many officers with such a record and stationed three times at the same Corps. The Jamestown newspaper, North Dakota, U.S.A. announces the anniversary of the Army in that city and goes on to say: "It was held on January 1896, when I arrived in Jamestown to establish a new district for the work of The Salvation Army in North Dakota, with headquarters in Jamestown. The district included Grafton, Bismark, Maudan and Jamestown. The work spread like wild-fire, and many trophies of grace were won for God and the Army."

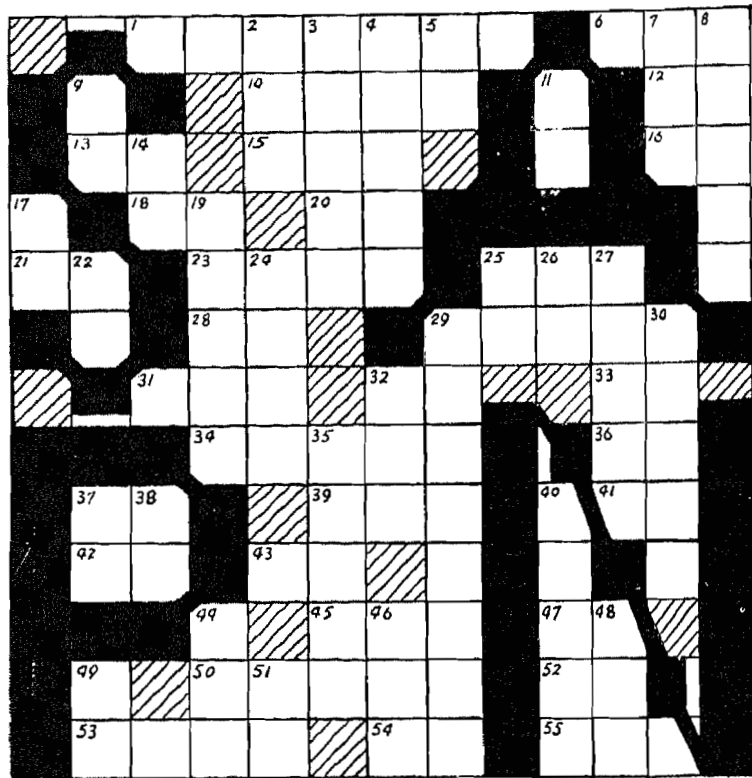
Lieut.-Colonel George Wood notes how the R.O.L.'s and Fellowships are spreading. There is now one in Finland. In England there are eight; the U.S.A. six; Canada two; Australia six; New Zealand three; Norway one; and Denmark one. A total of 28. "The Mother League" is New Jersey, Ashbury Park, N.J.

## A Prayer

I PRAY this prayer,  
Dear Lord each day,  
Keep me humble—  
Along life's way.  
Strength that I need,  
Lord just for to-day,  
Every task that I do,  
Will be done for Thee.  
When night draws nigh,  
And I go to rest,  
I may be able to say,  
I have done my best.  
J. Bouskill, Hamilton.



# BIBLE CROSSWORD PUZZLE



No. 12

W.A.W. Co.

- HORIZONTAL**
- 1 "Andrew, Simon Peter's . . ." :40  
6 "Jesus . . . Nathanael coming to him" :47  
10 ". . . thou wast under the fig tree" :48  
12 New England State (abbr.)  
13 Exclamation of inquiry  
15 National Education Association (abbr.)  
16 Doctor of Entomology (abbr.)  
18 Each (abbr.)  
20 Senior (abbr.)  
21 Printers' measure  
23 "Behold an Israelite in . . ." :47  
25 African antelope  
28 Measure of length (abbr.)  
29 "We have . . . the Messiah" :41  
31 Dined  
32 Therefore  
33 Dead weight (abbr.)  
34 "and the . . . s of God ascending and descending" :51  
36 Electrical Engineer (abbr.)  
37 "Rabbi, (which is . . . say, being interpreted, Master)." :38  
39 Son of Bani Ezra 10:34  
41 Right line (Math. abbr.)  
42 Whether  
43 Third tone of the scale  
45 "of whom Moses, in the . . . and the pro-  
44 Territorial Decoration  
47 Alleged force  
50 "Can . . . any good thing come out of Nazareth" :46  
52 Western continent (abbr.)  
53 "saith unto them, . . . seek ye" :38  
54 Territorial Decoration (abbr.)  
55 Organ of sight
- VERTICAL**
- 2 "He first findeth his . . . brother Simon"

A Weekly  
Test of  
Bible  
Knowledge

## ANSWER TO LAST WEEK'S PUZZLE

PREACH JORDAN  
E I HAVE NEED  
APR SNOWS N  
SLEW DI TO BE  
E A F CHAFF R  
BAPTIZED S  
USHERS RISES  
RE RE OF THEE  
ND BEAR ON  
AND GOMEST  
WAS O HE ESE  
THOU TO ME RA  
SIN WHO OTHER

NO.11

- 3 "thou shalt see greater things than . . ." :50  
4 "the two disciples . . . him speak" :37  
5 Half an em  
7 "Jesus turned, . . . saw them following" :38  
8 ". . . dwellest thou" :38  
9 "there standeth one among you, whom . . . know not" :26  
11 "thou shalt . . . call-  
14 "And . . . brought him to Jesus" :42  
17 ". . . have found him, of whom Moses" :45  
19 The innermost shrines in ancient temples  
22 "findeth Phillip, and saith unto him, Follow . . ." :43  
24 Paradise  
25 "The day following Jesus would . . . forth into Galilee" :43  
26 Greek letter  
27 "I saw thee . . . the fig tree" :50  
29 "and they . . . Jesus" :37  
30 "They came and saw where he . . ." :39  
32 "He saith unto them, Come and . . ." :39  
35 "In whom is no . . ." :47  
37 Seventh tone in the scale  
38 "Jesus . . . Nazareth, the son . . . Joseph" :45  
40 "Cephas, which is by interpretation, A . . ." :42  
44 Greek letter  
46 "thou . . . the Son of God" :49  
48 "and abode with him that . . ." :39  
49 Exclamation of mild remonstrance  
51 Height (abbr.)

At the Divisional Rally in Winnipeg, the Divisional Secretary, Mrs. Lieut.-Colonel R. Raymer was pleased to present the Divisional banner to Elmwood for the second year, with an increase of 56½ per cent, and the pennant to Portage la Prairie, with an increase of 43½ per cent. The current "A.F.A." Campaign has met with encouraging response in the Manitoba Division. Mrs. Raymer was present at a special event held at Fort Rouge when Elmwood, Norwood and North Winnipeg Home Leagues united for an evening of fellowship. Brigadier M. Houghton

Home Leaguers everywhere will unite in upholding our comrades who still have a long, hard fight before things will be back to normal (following the recent Manitoba floods). If there is any practical way in which the leagues of the Territory can help, we know they will stand by, ready to serve.

The "Scotian Breeze" says: "The much anticipated Home League Rallies have come and gone but 'the melody lingers on.' Leaguers everywhere are lavish in their comments and the timely and applicable messages of Mrs. Colonel W. Dray were a source of blessing and inspiration.

## HOME LEAGUE NOTES

By THE TERRITORIAL HOME LEAGUE SECRETARY  
Brigadier Annie Fairhurst

led the evening meeting at Fort Rouge Home League Sunday.

Home League Sunday at Brandon, Man., Secretary Mrs. Bollman gave the Bible message in the holiness meeting, while the speaker for the evening was Mrs. W. Dinsdale. A song service on the life of Christ "From the Cradle to the Grave" was presented in the evening. On Monday a film was shown when members entertained their husbands and friends, and the league took care of the Wednesday Bible class. A talent scheme, to help pay a heavy fuel bill was successful. At the close of a recent missionary address a parcel was sent to Brandon's "adopted" missionary. Recent events have included a film and lecture on Newfoundland by a representative of the Education Department. Weston, Man. League members have lent a hand with various branches of corps' work, including catering for the Guide and Brownie supper, also the Cubs parents' night. Winnipeg Citadel recently had two Home League members enrolled as soldiers. Brigadier M. Houghton and Mrs. Captain H. Sharp were speakers for the day. Home League members assisted Assistant Home League Secretary Mrs. F. Merrett all day, and rejoiced over one seeker at night. Mrs. Captain F. Moss has visited the league, and given an interesting talk on China. Major P. Greatrix and Major M. Parsons were acceptable specials at Ellice Avenue Home League Sunday. The annual supper, followed on the Monday Dauphin's "News and Views" mentions interesting events.

### "War Bride" Helped

Port Arthur, Ont. League, when informed of a young mother expecting her fourth child in as many years and the husband out of work, immediately contributed generously, and secured a layette. The Scottish "war-bride" mother was grateful, and said it was the first time she had ever received gifts like that. A program committee has been organized to plan meetings, which has resulted in increased variety and enthusiasm. Recent events include a sale of work and corps supper, a talk from a Victorian Order Nurse and a food shower for Germany. The Divisional Secretary recently met the members at a united Home League Rally, when Fort William, Ont. members were guests, and a happy time was spent. Articles made out of flour sacks were demonstrated, and prizes given for original ideas and good workmanship.

Fort William League has grown since the group was organized, eleven new names being added, including several young married women. A trio sang well at the Port Arthur Rally. Fort Frances, Ont. League held a shower to furnish two burned-out families with kitchen utensils and food. A new family has been secured, as well as three Outer Circle members.

The number of delegates present at both centres struck an 'all-time high.'

Mrs. Major J. Thorne, of New Aberdeen, reports interesting activity in the league, and says that during the winter many helpful local projects were carried through. Needy families and expectant mothers have been helped and sick members, "shut-ins" and patients at the T.B. annex of the general hospital have been remembered with treats at Christmas and Easter, not forgetting a needy adopted family in Britain. Now Mrs. Thorne reports the current project of bed-linen for Germany is in hand, with sheets and pillow cases of good quality dispatched. A contribution was also made to Grace Haven as well as to the local corps.

### The Value of Visitation

Who can rightly weigh the value of a friendly, helpful visit of a servant of the Lord? We heard that an enthusiastic Home Leaguer, a follower of the Lord for many years, dates her love for the Army to an illness when her only visitors were leaguers. Sr. Captain E. Hill, of Notre Dame West, P.Q., mentions visiting an old woman who has been sick for many years, and whose first spiritual help came from a visit from the officers. Her last days were made easier by their ministry, and she has left a wonderful testimony.

Sister Mrs. Carls, Drumheller's active Home League Secretary, informs us that some sixty-four baskets were taken to patients at the hospital. Mrs. Carls made some attractive and inspirational booklets for each member.

Mrs. Lieutenant W. Rea, Cobourg, Ont., reports increased interest in practical demonstrations, also a visit from the Divisional Home League Secretary, Mrs. Brigadier R. Gage. Belleville, Ont., prepared a seasonal brochure for the league. Mrs. Major K. Graham and local officers are doing a good work. Mrs. Captain E. Deering visited Oshawa League, and gave a missionary talk on Africa.

Moncton, N.B., reports quilt-making, weaving and needle-point in operation, the Outpost League at Humphrey's growing, a party held at the Eventide home and birthday gifts for the inmates. Sick calls and visits have been made, and flowers taken to some.

The Ingersoll, Ont., Lamp Lighter reports a splendid trip of the league to Woodstock, Ont., during Home League Week. Sergeant-Major and Mrs. Hammond, of London Citadel, were leaders Home League Sunday and, on the Monday, Major and Mrs. F. Bowers led a missionary meeting. The Woodstock League is returning Ingersoll's visit.

It is regretted that the paragraphs on Bermuda (in a recent issue) carried some mistakes. "Robb's Hill" should be "Cobb's Hill". This league is under the direction of Mrs. Captain T. Bell. The mistakes are regretted.

A good slogan from Mid-Ontario "Every Sister a persister".  
(Continued on page 14)

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

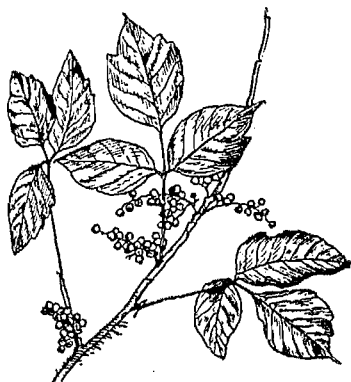
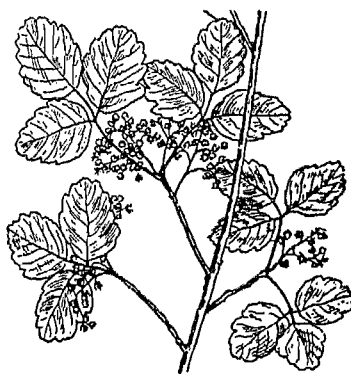
SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner C. Baugh, Territorial Commander  
538 Jarvis Street, Toronto, Ontario Canada.



## GET FAMILIAR WITH POISONOUS PLANTS

Poison ivy, *Rhus radicans*.Western poison oak, *Rhus diversiloba*.

### Many-Sided Mother

A WOMAN, asked one day what her profession was, replied: "I have many: I am a mother, then, I am a farmer, I grow vegetables and feed chickens. I am housemaid when I make my house clean and sweet, a cook when I make wholesome dishes, a dressmaker when I sew pretty garments for my children. I am a law-giver when I make rules, a judge when I settle disputes, a nurse when the children are sick, a teacher when I answer questions and train them for their future life. I am a mother when they come to me with their joys and sorrows; I laugh or weep with them and love them."

Mothers, what a glorious privilege is ours in caring for those whom God has given to us. May we value it more and more.

Baking bricks without fire and curing pottery without kilns are possible with a combination infrared and induction heating apparatus recently introduced and patented.

## THE HALF-CROWN ON THE BACK SEAT SIDELIGHTS OF A WOMEN'S MEETING

THE day was heavy and the singing lifeless. This would never do! Home League Secretary jumped up and said encouragingly: "Now let us sing! Let us sing so well that some one passing the door might hear and be blessed, and" (humorously), "who knows, some one may come and reward us for our efforts!" The women responded, and soon the hall was filled with hearty singing. Suddenly the door opened—a figure just appeared and then vanished!

Secretary was curious—was it a passerby who would have liked to come in, but lacked courage—a stranger? Secretary whispered to Treasurer, "Go and see who it is." The Treasurer went into the porch, but there was no sign of any one. Returning, she caught sight of something shining on the back seat. It was a bright half-crown! How we laughed at our "reward!"

We later found that a woman having personal difficulty and feeling very discouraged found herself near the door, and she heard the bright singing. This woman felt she must just pause a moment—so went into



## A PAGE FOR The HOME- MAKERS

### A CALL IN THE NIGHT

#### And a Stricken Family Consoled

AT the Goodwill Post in a crowded London area the Sunday evening service was concluding. Among the usual crowd packed into the meeting-room were two

women to whom the Major in charge felt particularly drawn. One was a married woman, mother of three children, the other was the grandmother. They had been to



A CUBE OF ICE makes that soft drink so much more refreshing these hot summer days. Notice the new type of plastic tray, with its four hollows into which the bottoms of the glasses fit. The space in the centre is for sandwiches or cookies. Easy to clean, the tray can be rinsed and scrubbed without damaging its surface. It even has rubber pegs underneath, to prevent scratching table tops.

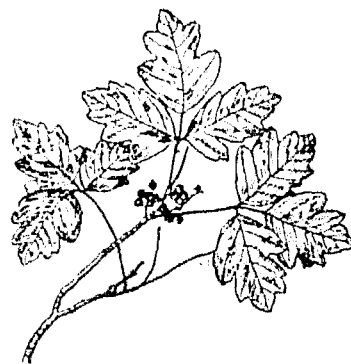
meetings previously, they had heard the Gospel preached, but neither would definitely and personally accept Jesus Christ as Saviour. This evening the Major was really distressed on their account, and when the meeting was dismissed could not rid herself of a great heaviness of heart. Unusually burdened in spirit, the Salvationist went upstairs to her quarters above the meeting-room. The Major discussed the matter with her assistant, the Captain. The two women then prayed earnestly until very late in the night for the two who had refused the pardoning mercy of God.

At 3.30 next morning there came a knocking at the quarters door, and a voice calling: "Major, Major! Quick! Aunt is dying!" The officers dressed quickly, rang the doctor and went, running with thermometer and sal volatile, down the sharply-echoing streets and up three flights of stairs and hastily opened the door of the crowded tenement home.

In a small room were two beds. On one were three terrified children;

them before! They said that they were new members, and this was their first visit. Laughingly they accepted the little gift—but Secretary hoped they would not expect a present every week!—The Deliverer, London.

## TO BE AVOIDED IN CANADIAN WOODS

Poison oak, *Rhus quercifolia*Poison sumac, *Rhus vernix*.

their father stood by the other bed, on which lay the children's mother, for whom the officers had been praying, propped up on three pillows, while her aged mother called to her, "Speak to me!"

Silently the Major cried to God: "You must help me now!" Then she was able to say quietly, "I am sorry to be the bearer of bad news; she has gone." The grandmother shook her daughter, still pleading: "Speak to me! Oh, Major, she won't speak to me!"

It was a long time before the old woman realized that her daughter had died. The baby, two years of age, was looking, round-eyed, at her mother; then the little boy said loudly and fearfully: "I want my Mummy!"

Captain wrapped up the three little ones and took them to the house opposite, where she was sure of the kindness of a neighbour; there they were cared for and fell asleep again.

"Come downstairs with me," Major said to the grandmother, and at last the sorrowful old woman leaned on the officer. "Major," she said, "Oh, Major, she is so needed—why did God take her? We all depend so much on her."

The doctor came just then, made his examination and said feelingly: "Thank you for being here. I cannot do anything now: I will leave the rest to you." So the Major prepared the mother for burial, tidied the room and made the other bed.

She came downstairs and tried to comfort the poor little family who were standing together in the small, cold kitchen, shocked and helpless. Together they prayed, the Major pleading for comfort and guidance in the days to come. "Now, please lie down until morning," she begged them. The man said: "You won't go! I will have to depend on you, Major; I have nobody else—you won't forsake us, will you?" "No," said the Goodwill Major, "I'll not forsake you." And she remained in the kitchen.

The officers gave their aid in the funeral arrangements; the Major's promise of help also involved finding homes for the little boy and the baby girl, but it was faithfully kept.

There was no regret for broken rest, only a gladness to meet great need out of the resources of a loving heart and well-trained mind and hands and a spirit consecrated to serve for Christ's sake. "I cannot forget the faces of that family," said the Major. "As the father said, 'You won't forsake us!' Their very need appeals."

## OFFICIAL GAZETTE

### PROMOTION—

To be Senior Major: Major Zelda Barnes.

### APPOINTMENTS—

Senior Captain Nessie McBride: Jackson's Point Camp.  
Captain Gladys McGregor: Jackson's Point Camp (Nurse).  
Second Lieutenant Dorothy Uden: Territorial Headquarters (Property Department).

CHAS. BAUGH,  
Commissioner.

## COMING EVENTS

### COMMISSIONER C. BAUGH

Halifax: Thurs June 29.  
Cornerbrook, Nfld.: Sun July 2  
Holtwood: Mon July 3  
Bishop's Falls: Tues July 4  
St. John's: Wed-Sun July 5-9  
Jackson's Point Camp: Sat-Sun Aug 26-27.

(Mrs. Baugh will accompany)

### The Chief Secretary

COLONEL W. DRAY

Selkirk Camp: Sun Aug 27  
Toronto Temple: Mon Aug 28.  
(Mrs. Dray will accompany)

## TRAVELLING?

### Ocean Passages Arranged To All Parts of the World

NOW IS THE TIME to book for travel to any part of the world for 1951.

The Migration Department of The Salvation Army offers the best type of personal service. You are met and assisted at all points of destination and embarkation. Communicate with us now for information and reservation. Offices are at: Territorial Headquarters, 538 Jarvis St., Toronto 5; 1620 Notre Dame St. W., Montreal; 2495 East 7th Ave., Vancouver, B.C.; 77 Hollis St., Halifax, N.S.

### The Field Secretary

COLONEL G. BEST

Jackson's Point Camp: Sun July 9.  
Sr. Major W. Cornick, Spiritual Special Ensign District: Sat-Fri Aug 12-Sept 22.

Major J. Martin, Spiritual Special Springhill, Fri-Mon June 23-July 3.

Major W. Mercer, Spiritual Special (Northern Ontario Division) Warton, Fri-Mon June 23-July 3.

## A VICTORIOUS LIFE

Stimulating meetings were led by Major and Mrs. W. O'Donnell, Doyercourt Citadel's Corps Officers. In the morning testimony period, many gave witness to the higher spiritual life, the songster brigade and the band male chorus sang.

Mrs. O'Donnell gave a message on the power of prayer in the Christian's life.

At night a welcome was given Bandsman and Mrs. F. Franks, of Vancouver, who have taken their places in the band and songster brigade. After the Major's heart-warming message a seeker knelt at the Mercy-Seat.

On Monday night the band, (Bandmaster W. Habbkirk) gave a "Musical Moments" festival at Riverdale Citadel, in aid of the Riverdale Young People's Band. Sr. Captain L. Pindred, the Divisional Young People's Secretary, presided and the program opened with a spirited march, "Salute to America," followed by an air varie, "The Sunbeam." A brass quartet played by Bandsmen K. Dale, B. Davis, B. O'Donnell and G. Clarke, entitled "Cheerful Strains," and a horn quartet played by Bandsmen C. Hurd, Jemmett, O'Donnell and Gilliard, "Joyful Melody," were followed by a cornet trio, "What a Friend," played by Bandsmen W. Bunton, W. Jackson and K. Dale.

The band played a march "The Heaven-bound Throng," and an an-

## Encouraging And Uplifting Meetings

Conducted By The Territorial Commander At Smith's Falls, Ont.

THE Territorial Commander, Commissioner C. Baugh, accompanied by the Divisional Commander, Lieut.-Colonel M. Junker, and the Divisional Young People's Secretary, Major F. Moulton, also Mrs. Moulton paid a visit to Smith's Falls, Ont., encouraged the comrades and conducted uplifting meetings.

Officers from Ottawa and surrounding corps met in the afternoon for councils with the Commissioner, and times of fellowship and blessing resulted.

Preceding the evening Evangelistic Rally, a large crowd gathered on the street corner to listen to the

Gospel message, and it is felt the good seed fell into many needy hearts.

An enthusiastic crowd filled the large auditorium of the First Baptist Church for the Rally which followed, and joined heartily in singing the congregational songs and individual witness.

The Commissioner gave a description of the conditions in the flooded areas and the work being done by The Salvation Army; his words were followed with keen attention.

The Commissioner's Bible message conveyed challenge and blessing to his many listeners, and lasting impressions for good were made.

## Open-Air Meeting Seekers

DURING the week-end, congregations of more than average numbers attended a stirring series of meetings conducted by Commissioner and Mrs. B. Orames at London Citadel, Ont.

Speaking from the background of varied experiences of a lengthy and honored career of Salvation service, the Commissioner sought for decisions. This was evident, when at the Saturday night open-air

meeting, two men knelt in the ring, and another man asked for prayer.

Sunday morning and evening the same spirit prevailed, and the meetings were materially helped by the solos of Mrs. Orames. There was a seeker in each of the meetings.

During the day the Commissioner found time to visit the hospital, and also address an open-air gathering in Victoria Park.

## Successful League of Mercy Ingathering

THE London League of Mercy ingathering of Sunshine Bags was a time of inspiration and blessing. The Citadel Singing Company, under the leadership of Songster-Leader E. Judge, presented a varied program of vocal and instrumental music, and the audience, composed of Salvationists and friends of the league, were thrilled by the sweet youthful voices.

A substantial sum was reported by the League Treasurer, Mrs. W. S. Hammond, the total amount, being a goodly increase on previous years.

The gathering was presided over by Lieut.-Colonel A. Keith, the Divisional Commander, who commended the young people on their fine renditions. Mrs. Keith, the

Divisional L.O.M. Secretary, also spoke.

During an interval in the program Lieut.-Colonel Keith reported an outstanding victory in connection with the Divisional Self-Denial Effort. The grand total was an increase of over 12% over that of 1949. This good news, received with satisfaction by the audience, was greeted with resounding applause.

The opening exercises of the meeting were conducted by Mrs. Major B. Dumerton, League of Mercy Sergt.-Major, who arranged the evening's events. Following the program a social time was spent in the Citadel lower hall, where Mrs. F. Smith, League Assistant Sergt.-Major, and her helpers, prepared a tasty lunch.

## Voluntary Seekers During Cadets' Campaign

A BRIGADE of women cadets, led by Major G. Robinson and Sergeant E. Boyden, brought inspiration and blessing during a Sunday's meetings at Argyle, Hamilton, Ont., (Major and Mrs. B. Meakings). In the holiness meeting the cadets gave messages in music and testimony, and Sergeant Boyden delivered a heart-searching message.

In the salvation meeting a chorus-period was led by the Sergeant. The original methods and manner used in the cadets' testimonies made a lasting impression. The songster brigade, augmented by the visiting party presented a Bible message in song. During the soulful message by the Band entitled "Perfect submission" a young man, who had been away from the Lord for some years and who had been wrought upon by the Holy Spirit during the meeting, rushed to the Mercy-Seat and was soon followed by his mother, also seeking restoration. Soon other seekers followed, so that the Bible message was dispensed with, and a prayer battle for souls took place which resulted in some fifteen seekers at the Mercy-Seat.

Brantford, Ont., Young People's Band (Leader D. Brown) and Singing Company (Leader D. Amos) recently presented an enjoyable program, Sr. Major J. Bond, of Brantford, presiding. Argyle Young People's Band and Singing Company

them "Break forth into Joy." Band Inspector P. Merritt led the band as the men sang "I'm a Soldier." The program was brought to a conclusion by the playing of "Deep Harmony."

also contributed selections. Individual items were also given: a vocal solo by Jean Grundy, piano solos by Mervin Leach and Ruth Noakes, a cornet solo by Bob Bessant and an instrumental duet by Reg. Broughton and Bob Wratten.

Blessing-filled meetings were enjoyed on Sunday, when Sr. Captain A. Brown, of Territorial Headquarters visited the corps. God came near to bless, and the messages delivered by the Captain in the holiness and salvation meetings were a challenge to both saved and unsaved.

## PORT HURON BAND AT WINDSOR

WINDSOR Citadel, Ont. (Major and Mrs. T. Ellwood). The visit of the Port Huron, Mich., Band was a means of blessing, and created a great deal of interest. Arrangements for the successful visit were made by the songster brigade (Leader A. Smith).

The first engagement of the band on its arrival was to attend a civic reception, when Mayor A. Reaume conveyed the city's greetings. The Mayor of Port Huron (Corps Sergt.-Major F. Staiger) was also welcomed.

On Saturday night a large audience enjoyed the band's rendition of some excellent numbers, Sergt. Major F. Staiger presiding.

Sunday morning the band visited Grace Hospital, and the staff and patients enjoyed the pieces played. Windsor Citadel Band held an open-air meeting a short distance away



Mrs. Lieut.-Colonel H. Tutte and family are grateful for the many messages expressing sympathy, sent in their bereavement.

Sr. Major M. Hanson, Tisdale, Sask., is also appreciative of messages since her recent bereavement.

A daughter has been welcomed at the home of Captain and Mrs. Joseph Craig, Toronto, Ont.

A baby boy has been welcomed into the home of Lieutenant and Mrs. J. Horton of Stellarton, Nova Scotia.

The Fellowship camp meetings at Jackson's Point (July 28-August 4) will be addressed by Brigadier J. Ward, of the U.S.A., a well known Bible teacher. The holiness clinic, held every morning, will prove a constructive and helpful session.

## 'Operation Rehabilitation'

The Army Continues Activities in Winnipeg

A BULLETIN from the Manitoba Divisional Headquarters in Winnipeg, prepared by Major W. Ross, states that "Operation Rehabilitation" is being carried out day by day. A warehouse has been secured, and the goods shipped from Toronto and elsewhere are stored therein. The city has been divided into zones under the supervision of Army officers. Supplies are being sent out by the truckload and this service is being speeded up.

A number of places affected by the floods have been visited and a general survey made. Bedding and clothing have been apportioned out to families sleeping in the attics of houses while the lower rooms are being cleaned.

Word has been received that consignments of supplies are on their way from London, Ont., and other centres.

The Salvation Army College, St. John's Nfld., has just issued an 80-page school-magazine, edited by some of the pupils. Apart from the articles by students, the book contains a number of photographs, and also messages from the Divisional Commander, Brigadier C. Wiseman, the Educational Secretary, Major W. Brown, the principal, Bandmaster W. Woodland, and others.

and, later, joined with the Port Huron Band, the two bands making an impressive witness as they marched to the Citadel. A mellowing holiness meeting was led by Brigadier J. Ward, of Port Huron, the Brigadier also giving a challenging message.

Another program was given in the afternoon, the items bringing blessing and enjoyment. The Windsor Band also took part in the program.

The Citadel was crowded for the salvation meeting. The Sergt.-Major led on, and gave a convincing salvation message. Vocal numbers were contributed by the Port Huron Band Chorus, and the Windsor Citadel Songsters.

## THE ARMY'S SYMBOLS

(Continued from page 5)

pedition, and the soldiers all over the country with their own money, purchased every week more and more of these visible tokens of their life-devotion to the cause of Christ.

The value of the uniform, both as a means of attracting attention and of acting as a check upon the conduct of those who wear it, is beyond all calculation.



# BANDMASTERS' COUNCILS

Led By The Territorial Commander At Jackson's Point Camp

THE newly-opened Camp, situated next to the old Fresh-air Camp at Jackson's Point, Ont., is proving its usefulness. Last year, revival campaigns, music and fellowship periods and Life-saving activities found the facilities of the Camp ideal for all purposes. This year, the first activity was Bandmasters' Councils, followed by a Refresher Course for officers, and all summer the verdant grounds on Lake Simcoe will be the meeting place for delegates to many helpful conferences and classes.

Bandmasters from widely-separated Ontario corps gathered for the councils, which were led by the Commissioner, the Council Director being Colonel J. Merritt, head of the Music Board, while Band Inspector P. Merritt rendered valuable assistance. The Chief Secretary, Colonel W. Dray, and the Field Secretary, Colonel G. Best, were also present.

## Constructive Suggestions

Saturday, following lunch together, the Commissioner welcomed delegates then, with the aid of a composite band of Toronto bandmen, three bandmasters gave useful object lessons in the art of leading a band practice. Bandmaster W. Mason (Earls Court) took the band through "Sound out the Proclamation"; Bandmaster S. Jones (West Toronto) led the March, "Minneapolis No. 2" and Bandmaster G. Routly (Peterborough, Ont.), concentrated on hymn-tune playing. In all three pieces, the band was frequently stopped and faults pointed out, or new ideas suggested. For instance, Bandmaster Mason's plan of having the men breathe into their instruments before playing a first number on a program (in order to overcome untunefulness due to cold brass) was well received, while Bandmaster Routly's idea of leaning to the congregation in their style of singing hymns was of value.

The delegates were encouraged to express their opinions and to make suggestions, so that all the sessions were most constructive. Bandmaster G. Shepherd (London Citadel) read a helpful paper on "How to Build a Program", which was followed by an open discussion.

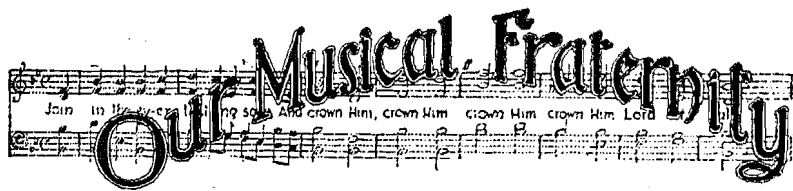
Following supper, two more papers were read, "The Value of Vocal Music" (as related to band work) by Bandmaster E. Falle, Hamilton Citadel, and "Bands on the Air" by Sr. Captain A. Brown of Territorial Headquarters. The composite band, as its final contribution to the councils, gave a demonstration festival, Band Inspector Merritt leading them, and Captain Brown acting as chairman. Sr. Major R. Watt was "moderator" of the discussion period that followed, and Bandmaster L. Homewood, Brantford, Ont., led a deeply spiritual "Vesper" period.

Later, Captain Brown showed films of musical interest.

Two sessions were held Sunday (morning and afternoon) following a devotional period led by Bandmaster S. Cracknell, Woodstock, when a further paper was read by Bandmaster A. Brokenshire, Fenelon Falls, who gave sensible ideas of utilizing women players and in making the most of small combinations. A "panel" consisting of Bandmasters Routly, Homewood, Dix, Mason, James and Crossland, dealt in an informative way with many problems on banding, questions that had been previously submitted by delegates to the councils.

Colonel Merritt's analysis of the full score of the festival number, "Just as I am" proved a real lesson in the interpretation of the music.

## Of Interest To



and an understanding of the composer's mind.

The Commissioner also read valuable papers, one on the danger of worldliness, and another entitled "Ancient and Modern," comparing the Army in its early days with its latter day development. He also gave a thought-provoking message on the Lord's Prayer, as a closing contribution to an event that was not only a benefit to the musical side of Army affairs but of tremendous spiritual impact upon the leaders of its musical forces throughout Ontario.

A theme chorus that contributed much to the helpfulness of the sessions was one composed by Captain K. Rawlins, who was not only present as the Commissioner's Secretary, but also in his capacity as the Toronto Temple Bandmaster. The words were:

Assembled in Thy presence,  
Lord,  
Thy chosen vessels we would be;  
The fulness of Thy grace impart,  
And separate us unto Thee;  
Let power and inspiration flow,  
Enrich our souls with love divine,  
Our faith increase, our service bless;  
O, God of holiness, come seal us  
ever Thine.

At the close appreciation was expressed by the Inspector to the Commissioner for his interest in the

(Continued on foot of Column 3)

## Hamilton Citadel Band

THE seventieth anniversary of the beginning of the Army's work in America and sixty-second "birthday" of the Temple Corps, were marked in specially-arranged meetings at Pittsburgh, U.S.A. Visitors were the National Commander, Commissioner E. Pugmire, and the Hamilton, Ont., Citadel Band.

On Sunday afternoon, in the Pittsburgh Temple auditorium, more than 700 Salvationists and friends heard an address given by the National Commander. Felicitations from Mayor David L. Lawrence, who stressed the need for religious ideals in American life, and selections by the Hamilton Band and the Canterbury Quartet, of Pittsburgh were also heard.

Lieut.-Colonel R. Miller presented the chairman, Hon. William H. McNaughton, head of the Pittsburgh Advisory Board.

Earlier on Sunday, Commissioner Pugmire was the speaker at the

## "Showers Of Blessing"

SONGSTER Weekend at Earls Court Corps (Sr. Major and Mrs. A. MacInnes) was appropriately named "Showers of Blessing", for all the meetings contributed in an abundant manner to the blessings and inspiration that resulted.

The meetings were prepared and planned by the Songster Brigade (Leader Captain E. Parr) and were an expression of Salvationism in music and song.

The Saturday evening musical meeting attracted a large crowd of interested friends and Salvationist-musicians. Taking part in this event were Mr. H. Bourne, tenor soloist; Captain K. Rawlins, accordionist; Carol Ann Parr, elocutionist and the Earls Court Band and Songster Brigade. Sr. Captain Pindred guided the program and Sr. Major H. Wood extended appreciation to all the participants.

The blessings continued to fall on Sunday and the meetings, under the leadership of Brigadier C. Eacott, were spiritually rich and satisfying. During the day, many songsters testified to the goodness of God.

The monthly musical festival on Sunday afternoon was well attended and, in addition to the band and songsters, taking part were Bandsman F. Watkin, pianist and Sister Kathleen Moore, elocutionist. The Brigadier was the chairman and Envoy Weaver expressed appreciation to all.

One seeker knelt at the Mercy-Seat at the conclusion of the day's effort.

## Maritimes "Band Clinic"

THE Cape Breton Annual Band Clinic centred this year at New Aberdeen, N.S. (Major and Mrs. J. Thorne). Bandmaster S. Smith and his men welcomed more than fifty bandmen. The Divisional Young People's Secretary, Major A. Moulton, led on.

The day began with a devotional period led by the Corps Officer, who also welcomed visiting officers and bandmen. The clinic program included such practical instruction periods as "hymn-tune playing," "the place of vocal music in the band," and a symposium based on the pertinent question "What does the average Salvation Army band lack?" The discussion was most helpful, and revealed the deep spiritual emphasis of all Army practices. Band rehearsals through the day were led by Sr. Captain G. Cuthbert, Bandmaster J. Davies and Bandmaster F. Ferneyhough. Following supper, which was served by Home League members, the band divided for two open-air meetings before the united festival given in the Citadel to a large and appreciative audience. The Divisional Young People's Secretary presided over the program, which had been arranged by the bandmaster.

## Twin Cities' Festival

THE combined Fort William and Port Arthur Ont., Bands gave a program in Port Arthur Monday evening, at which well over a hundred people were present, and over a hundred dollars was raised. A similar program was given in Fort William the previous Friday.

The Young People's Band made its first appearance in the playing of "Onward Christian Soldiers", and almost "stole the show." Apparently, the people of Port Arthur are interested in Salvation Army band music, and the officers (Sr. Captain Bettrick and Captain F. Hill) are hopeful of building up the forces, so that they will be able to render greater service for the Lord in this sphere.—Divisional Newsletter.

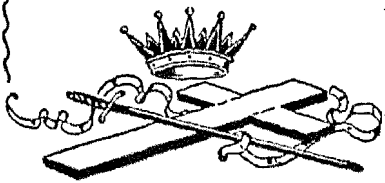
## TRANSCRIPTION CHANGE

The time of the broadcast, "This is my Story," on CHML Hamilton, Ont., has been changed from Monday 9 p.m. to Sunday 4 p.m.



THE COMMENDABLE LITTLE BAND of Medicine Hat, Alta. The Corps Officers, Sr. Captain and Mrs. P. Gorrle are seen in the centre of the front row, while the Bandmaster is at the top left.

## The Cross Exchanged for the Crown



Warriors Obey the Summons  
To Higher Service

ENVOY MRS. R. TAYLOR  
Lethbridge, Alta.

Heaven has welcomed another saint of God and warrior of the Cross, while Lethbridge Citadel suffers the loss of a faithful comrade in the person of Envoy Ruth Taylor. Those who witnessed the passing of this devoted comrade from the hospital in Calgary, described it as saintly.

Of her four-score years, sixty-five were devoted to the fight against the forces of evil beneath the Army's tri-colored flag. Ruth Petit converted at the age 14 years, entered



ENVOY MRS.  
R. TAYLOR  
LETHBRIDGE  
ALTA.

the old Lippincott Training Home in 1890 and during her first years as an officer served under the late Major F. Dean. Being musically inclined she was chosen to serve with the "Musical Musketeers" under the leadership of Staff-Captain Griffith. She toured five times through the West with the Lassie's Band and later served with the Seraphatic Band and the Marine Band. The Envoy's first corps were Paris, Watford, Wallaceburg, Ridgetown, Goderich, Wingham, Norwich and Woodstock. In 1898 she married Captain Robert Bruce Taylor and united they served in Neepawa, Portage La Prairie, Brandon, Winnipeg, Kenora, Medicine Hat and Lethbridge.

Leaving active officership our comrade held many local offices in Medicine Hat and Lethbridge corps, giving untiring service especially in the Young People's work. In later years with the Envoy, 'Fighting Bob' Taylor who answered the home call six months earlier, many evangelistic campaigns were conducted with God glorifying results. During World War II our comrade served also in the military canteens. Envoy

## WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

**AASLAND, Otto William:** Born Norway, 1883. Was in Vancouver. Wife very ill in Norway. 8553

**ALME, Peder:** Born in Alme, Norway, in 1896. In 1939 was in Port Arthur. Worked in lumber camps. Sister seeks. 8478

**CARVER, Edith Sarah:** About 56 years of age; medium height; and light brown hair; grey eyes; was school teacher in Saskatchewan. Sister in England enquiring. 8681

**CLARK, Edith Mary:** Born in Bourne-mouth, England about 49 years ago; may now be Mrs. WHITEHEAD; had fair hair and blue eyes; came to Canada in 1922. Sister Rose asks. W4207

**FARRELL, or FAVEL, Henry George:** Born in Manitoba; about 48 years of age; medium height; dark brown hair and grey eyes; worked for Chrysler, Windsor, Ont. Father asks. M8622

**FRIS, Herman:** Born in Sweden 66 years ago. Was a sailor but thought to

(Continued foot column 4)

SISTER MRS. N. MASTERS  
East Toronto

Without any warning the spirit of Sister Mrs. N. Masters took its flight to the mansions above. Of



SISTER MRS.  
N. MASTERS  
EAST TORONTO

a quiet nature, Mrs. Masters was ever interested in the advancement of the Kingdom of God. She was an active Home League worker until the time of her passing. The funeral service was conducted by the Corps Officer, Major H. Ashby, assisted by Major S. Williams, a former Corps Officer.

BROTHER H. CROSS  
Hillhurst, Calgary

A faithful soldier of the corps, Brother Harry Cross was recently called to his Reward. The funeral service was conducted by the Corps officers, Captains J. Bahnmann and K. Whitley. At the memorial service, Brother P. Fehr, a lifetime friend of the family and Y.P.S.M. Mrs. L. Williamson paid tributes to the memory of the departed warrior. His son Bob, is a bandsman.

Ruth Taylor will long be remembered by Salvationists and friends all across the land for her sweet Christian spirit and faithfulness to her God given duties.

The funeral service held in the Citadel was conducted by the Corps Officer, Captain J. Robertson and Mrs. W. Wilson of Medicine Hat sang 'There's a beautiful Land'. C.S.M. Anson Frayn and the Corps Officer paid high tribute to the life and service of our promoted comrade.

## BOOTH . . .

### The Beloved

By Commissioner J. Evan Smith

Thirteen chapters of personal recollections of William Booth, Founder of The Salvation Army.

This book gives a unique and revealing picture of the Founder of The Salvation Army, as seen by his last private secretary — mainly behind the scenes.

Commissioner Smith is able to provide from his own personal contact with the General a most natural and sincere story.

Humane and humorous — echoes and memories — campaigning at home and abroad — powerful in prayer — a burning passion — crusading by motor car — failing health — blind! — last watch.

**\$1.40 postpaid**

The Trade Department, 20 Albert Street, Toronto 1, Ontario

## Home League Notes

(Continued from page 10)

The Home League Manual has arrived at the Trade Department and may be secured for forty-three cents. We urge local officers to secure a copy immediately. It is a splendid publication.

Tisdale, Sask., is busy with many projects which reach as far as Germany and Indonesia. Biggar, Sask., is reported to be doing well with good attendances. Saskatoon Citadel reports good attendances, including newcomers, and an enrolment is expected soon. News from The Pas includes reports of interesting activities, including a shower of fruit, which was distributed in the local hospital. Melfort, Sask., is introducing the Bible study period suggested in the quarterly. We would like to hear of others doing this. Recent efforts include a presentation of "God is never too late," and a talk on "Personal Soul-Winning."

At Saskatoon Westside a "Prima Sergeant" has been added to the local officers, and the little ones are cared for while mothers enjoy the meetings. Recipes and household hints are brought in by members each week and a doughnut demonstration was enjoyed. The "shut-ins" are well looked after with visits from members, also cottage meetings. Two members sang in German for a "shut-in" who could only understand that language, and much blessing resulted. Three more parcels have been sent by the missionary group to India.

Regina Northside members have enjoyable times together. They are preparing for a sale of work. Mrs. Sr. Major H. Chapman recently demonstrated the art of making flowers.

The Divisional Home League Secretary, Mrs. Brigadier A. Dixon, visited Weyburn, Sask. during Home League week, and says the members have been busy with the T.B. clinic, acting as hostesses, etc., canvassing from door-to-door, urging town-folk to attend the clinic. One group of women failed, but the Home League filled the breach. A parcel for Germany is being prepared, and the "Hope Chest" is well filled. Sr. Captain L. Hansen frames the Home League pledge cards for the members, so they can hang them up in their homes."

## Standard Bearers

(Continued from page 3)

There are over 5,000 centres of work with thirty-five hundred officers who devote themselves mainly to the poorest and neediest. Thus we could continue. For these and other Standard-Bearers of the Army it was no easy task. Such endeavor called for everything they possessed. They gave all, many giving life itself. Hardships, privations, physical discomfort, period of serious illness, opposition by local authority and opposition by the people were regular features of these pioneering days.

## Extra Open-Air Meetings

Wellington St. Hamilton 2, Ont., (Captain and Mrs. F. Brightwell) on a recent Saturday night the band (Bandmaster A. Gibson) visited the outpost at Milton and were accorded a good reception.

Corps Cadet Sunday was a day of inspiration, and was led by Envoy and Mrs. Cousins. A group of twenty one young people held an open-air meeting, and were picked up by the band on the march to the hall, a total number of thirty-five taking part. The hall was well filled.

The Envoy's solo "Ship Ahoy" was of blessing, as was the chorus "I am the Door and, behold, I stand and knock". Corps Cadet Woodridge led the responsive Bible reading. Corps Cadets Sylvia Smith and Joan Watts sang a duet. Mrs. Cousins gave a talk on conversions at different ages.

The Envoy's address brought conviction to many as he declared that so many try to make works take the place of real surrender to God.

## CONVERTS TESTIFY

New Westminster, B.C., (Major and Mrs. I. Halsey, 2nd Lt. H. Lewis). Sunday proved to be a day of blessing. In the holiness meeting the songster brigade's message was helpful, as were the words of Major H. Buckley, who spoke on "Followers of God."

In the evening meeting Mrs. Buckley read from the Scriptures, and gave a personal witness. Carol and Ruth Buckley brought blessing by their duet. The corps cadets testified, and Mrs. Major F. Watson also told of God's blessing and guidance in her life. Two sisters knelt at the Mercy-Seat to claim victory. They both witnessed afterwards to God's blessing, and their determination to live for Him.

(Continued from column 1)  
be farming in Canada. Sister Emmy asks. M8669

**HASSING, Peter Christian:** or descendants: Born in Denmark; came to Canada in 1884; was in Crumlin, Ontario. Relatives in Old Land enquire. M8626

**HALL, Chris:** Born Norway, 1881 to Anton and Anna Hoel. Was trapper in N. Alberta and Saskatchewan. Brother Svein enquires. 8420

**HUNTER, Robert James Ross:** Born in 1924; has brown hair and blue eyes. Was in Toronto or may be in the West. Mother seeks. 8698

**IVENS or EVANS, David:** About 68 years old; was living in Westlock, Alberta. Son, David seeks. 8684

**JACKSON, (nee Seeley), Mrs. Eliza:** beth: Born in Plymouth, England; about 58 years of age; fair hair and blue eyes; came to Canada in 1912; sister and cousin enquiring. W4209

**LUCKAU, Fritz:** Born in Danzig, Germany 50 years ago; has blond hair and grey eyes; was in New York. Sister asks. M8671

**MARTIN, John Conerty:** 37 years old; has light brown hair; blue eyes; medium height; was in Vancouver. Sister Jeanne seeks. 8670

**MILLER, Mrs. Hilliard:** About 50 years of age. Was in Toronto. Daughter in England anxious. 4182

**ROGERS, William:** Born in Wiltshire, England about 68 years ago; grey eyes; during World War I was with Canadian Legion, London, Ont. Sister enquires. M8668

**ROKOCHY, Peter:** Born in Sask. 25 years ago. Has light brown hair; hazel eyes; fair; medium height; cook. May be in Alberta. Sister Lena enquiring. 8676

**WALTON, Mrs. Thomas (Jean):** Born in Toronto. 30 years of age; dark. Mother anxious. 8658

**VEPSALAINEN, Anna A.:** Born in Finland 38 years ago. Was in Toronto. Sister Lilli asks.



## A Blessing-Filled Sunday

Large crowds were in attendance at Dovercourt Citadel when the Corps Officers, Major and Mrs. O'Donnell led inspiring and happy meetings. In the holiness meeting a warm welcome was extended to Sister Mrs. May, of Winnipeg, Man., who gave a heart-warming testimony.

The band male chorus brought blessing to many, and the songster brigade did likewise in their selection.

The Major emphasized separation from the world, and declared that this included the conversation, the dress and amusements.

The Sunday night meeting crowd joined heartily in the singing and in the testimony period; the band played "Divine Communion", and the songsters sang "Near the Cross". The Major exhorted the unsaved to give God their hearts. After a red-hot prayer meeting, one soul surrendered.

## Lives Re-Dedicated

New Westminster, B. C. (Major and Mrs. I. Halsey and 2nd Lieutenant H. Lewis). On Saturday evening the hall was crowded for the final youth rally of the season. The girls' trio, of Mount Pleasant Corps, gave a message in song, as did the male quartet, of South Vancouver. A cornet solo was much enjoyed, and the message given by Major G. Wagner was inspiring.

Sunday morning, Mrs. Halsey spoke on "The Three Promises of Revelation" and a man sought salvation and two young people renewed their consecration.

In the salvation meeting the Corps Officer's message brought conviction to many hearts, a man first surrendering, then the altar being lined with comrades rededicating their lives to the service of God.

## HOSPITAL VISITATION SEEKERS

Estevan, Sask., (Major and Mrs. H. Corbett), recently had the joy of enrolling two soldiers, one of whom was converted during the Divisional Commander, Brigadier Dixon's visit to the corps. He was attracted to the Army on account of his father's death, the funeral being conducted by the Army. His wife was converted in her home on one of the Corps Officer's visitations, and since then they have got into full uniform and are taking an interest in their Army duties, taking classes at the outpost and helping the open-air meetings.

On Sunday, local lodges paraded to the hall for their church parade. Sr. Major and Mrs. H. Chapman conducted the meetings, and the building was packed.

Two souls were saved during hospital visitation; one of them died the following week. God has blessed the corps, and the comrades are trusting Him for the future.

## Army History Recalled

Old associations were renewed at Danforth (Sr. Major and Mrs. J. Wells) when Colonel and Mrs. G. W. Peacock, formerly Chief Secretary of the Canadian Territory, visited the corps recently.

The Colonel referred to his conversion as a young boy living in the eastern suburb of Toronto on the Army Farm situated at the corner of Woodbine Avenue and O'Connor Drive, which work was directed by his parents, Envoy and Mrs. Peacock. Suitable messages were given by the

## aiding VICTIMS OF BUSH FIRES

Lieutenant R. Hammond, of Newcastle, N.B., reports that, in connection with bush fires, he visited Allardville and distributed clothing to five families who were entirely burned out. A few days later he went back again and distributed clothing to ten families.

Divisional Newsletter.



## Our Camera Corner

MEMBERS OF THE HOME LEAGUE of Saskatoon Citadel, Sask. Major and Mrs. S. Jackson, the Corps Officers, are with the group, as are a number of the children of the leaguers.



THE EMMANUEL BIBLE CLASS, of Hamilton, Ont., Citadel Corps, taken with the leader, Retired Young People's Sergeant-Major N. Rowe, and the Divisional Commander and Mrs. Brigadier E. Green. Brother Rowe has been the leader of the class since its inception some years ago.

## Whole Corps On The March

New Aberdeen's N.S., (Major and Mrs. J. Thorne) 47th Corps Anniversary was led by the Divisional Young People's Secretary Major A. Moulton, and was a time of rejoicing.

The celebrations began with a praise meeting on Saturday evening. On Sunday morning, the whole corps was early afoot for an anniversary march. Led by the band each section paraded in happy vein around the town, before the holiness meeting. The songster brigade sang and the Major's message from the Scriptures challenged all.

The Divisional Young People's Secretary was present also at the directory class in the morning and the company meeting in the afternoon. In addition to addressing the young people, the Major taught new choruses with the aid of his concertina.

The evening open-air meeting was largely attended, both by juniors and seniors. While residents listened, the band by its music and the comrades by their song sent forth the message of the Gospel in the streets. Returning to the Citadel, which was filled to capacity, an evangelistic meeting was conducted, when one soul found the Lord.

Monday evening a program was presented, each section of the corps making its contribution to the evening's performance, which created special interest. The youngest to play a part was four-year-old Linda Bond, of the sand tray class, who

sang a solo. The Divisional Young People's Secretary, who also acted as chairman, gave a vocal number and a concertina solo. The outstanding contribution of the evening however, was the presentation to the young people's corps, by the Major, the Divisional proficiency shield, indicating that the corps had won this for all-round progress in the second year of the three-year progress Plan.

## Old-Tyme Salvation

A ten-day campaign conducted by Major W. Mercer, at Orillia, Ont., (Captain Mrs. C. Fisher) was a time of richest blessing. The old-time religion was proclaimed in the old-time way. The weary were refreshed; the weak, strengthened; the halting ones enabled to go forward afresh. The old-time songs and choruses were heartily sung and enjoyed by the audiences. Church friends also participated in the meetings. A splendid turnout of Home Leaguers greeted the Major on Thursday afternoon, and the young people also enjoyed the Major's talks. We rejoiced over seekers at the Mercy-Seat, and closed the series of meetings on a vote of thanksgiving and praise to God.

—A. Le B.

## Seekers Surrender

Peterborough Temple Corps. (Major and Mrs. C. Everitt) The Divisional Home League Secretary, Mrs. Brigadier R. Gage, recently visited the Home Leaguers, both at the Temple and Byersville Outpost, her encouraging messages being much appreciated at both centres.

The annual cradle-roll tea and party, arranged by Cradle Roll Sergeant, Sister Mrs. S. Richardson, was an interesting and pleasant event. The lovely June afternoon brought many mothers and babies out in good numbers. Games and films to interest both children and adults were enjoyed.

Great blessings are being derived from Sunday's meetings, both at the Temple and the outpost, and recently several seekers have surrendered.

The visit of Major and Mrs. A. Bryant of Territorial Headquarters, proved helpful. The singing and messages of both the Major and his wife brought results. The company meetings in all centres too, were remembered by a visit from the Major.

## BIBLICAL EVENT ASSISTS FUND

Tillsonburg, Ont., Corps. (Captains G. Smith and M. Lockwood) Home League Sunday's meetings were helpful, and many of the members took part. Sister Mrs. F. Hall delivered the morning message and Captain G. Smith the evening message. In the holiness meeting four children were dedicated and, in the evening, a soldier was sworn-in.

The Divisional Commander, Lieut. Colonel A. Keith, conducted a recent Sunday's meetings. Major B. Dummeron gave the holiness message. In the evening meeting the Colonel conducted the Self-Denial altar service, and one seeker made his way to the Mercy-Seat.

On a recent Thursday night a Biblical presentation was given by some of the comrades, directed by Corps Cadet Betty Williams. The proceeds went toward the junior Self-Denial effort, which has closed successfully.

Corps Cadet Sunday was a day of blessing, when Major Z. Barnes, of London Ont., conducted the meetings, assisted by the corps cadets.

## A Wanderer Returns

Yarmouth, N.S. (Sr. Captain M. McLeod and Pro-Lieut. A. Appleton). The Divisional Commander and Mrs. Brigadier H. Newman, assisted by Captain R. Dray and Lieut. M. Holden, of Halifax, led helpful meetings.

Large crowds gathered around the open-air ring Saturday night to listen to the message, also to join in the singing of favorite hymns.

Good crowds gathered for the indoor meetings Sunday, which began with a knee-drill. The day closed with three seekers, one being a backslider for twenty-five years. The visiting officers called at the jail and also spoke at the company meeting.

## United For Service

Songster Hilda Giles and Brother William Lautermilch were "united for service" by the Corps Officer of Danforth Corps, Sr. Major J. Wells, at Danforth, Toronto. The bride was attended by Mrs. Newton and May Giles. Ushers were George and Arthur Davies.

Appropriate solos were sung by Songster Leader E. Sharp, accompanied by Bandsman F. Watkin at the piano.

At the reception held in the lower hall, tributes were paid to the bride's faithful service in the corps. The couple left for Medicine Hat, Alta., where they will take their place in the corps.

# RADIO BROADCASTS

Major Allan McInnes, Earls Court Corps, Toronto, will conduct the Morning Devotional Period over CBL from Monday, July 3 to Saturday, July 8 inclusive; from 8.15 a.m. to 8.30 a.m.

**BARRIE, Ont.** — CKBB (1230 kilos.) Every Sunday from 8.30 p.m. to 9 p.m., "Sunday Evening at the Citadel." The last Sunday of each month from 7.00 p.m. to 8.15 p.m., in addition.

**BRANTFORD, Ont.** — CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**BROCKVILLE, Ont.** — CFJM. Each Sunday from 9.30 a.m. to 10 a.m. (E.T.), a devotional broadcast featuring the young people of the corps.

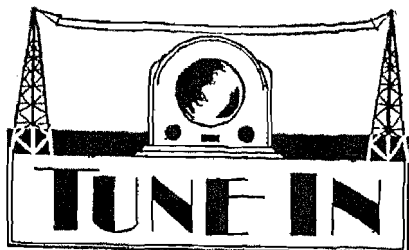
**CAMPBELLTON, N.B.** — CKNB (950 kilos.) Each Monday morning from 8.45 to 9 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officer.

**CHATHAM, Ont.** — CFCE (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays. Every Tuesday, 8.45 a.m. Fifteen minutes devotional period conducted by the Corps Officer.

**KENTVILLE, N.S.** — CKEN (1070 kilos.) and CFAB (1450 kilos., Windsor). Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

**KITCHENER, Ont.** — CFCA, F.M. (106.1 Megacycles.) Every fourth Sunday evening in the month from 7.00 p.m. to 8.00 p.m. From the Citadel.

**ORILLIA, Ont.** — CFOR (1450 kilos.) Recorded broadcast of Salvation Army bands and songster brigades 10.00 to 10.30 p.m. every Sunday evening.



## 'THIS IS MY STORY, THIS IS MY SONG'

A Weekly Half-Hour Broadcast for Your Inspiration

NOW HEARD OVER SIXTY-SEVEN CANADIAN STATIONS

Consult local schedules for day and hour

**OSHAWA, Ont.** — CKDO (1240 kilos.) Each Sunday, 5.05 to 6.35 p.m., "The Happy Wind-up," given entirely by young people.

**OTTAWA, Ont.** — CBO — "Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

**PETERBOROUGH, Ont.** — CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE, B.C.** — CKPG (556 kilos.) Each Sunday from 2.30 to 3 p.m., "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance.

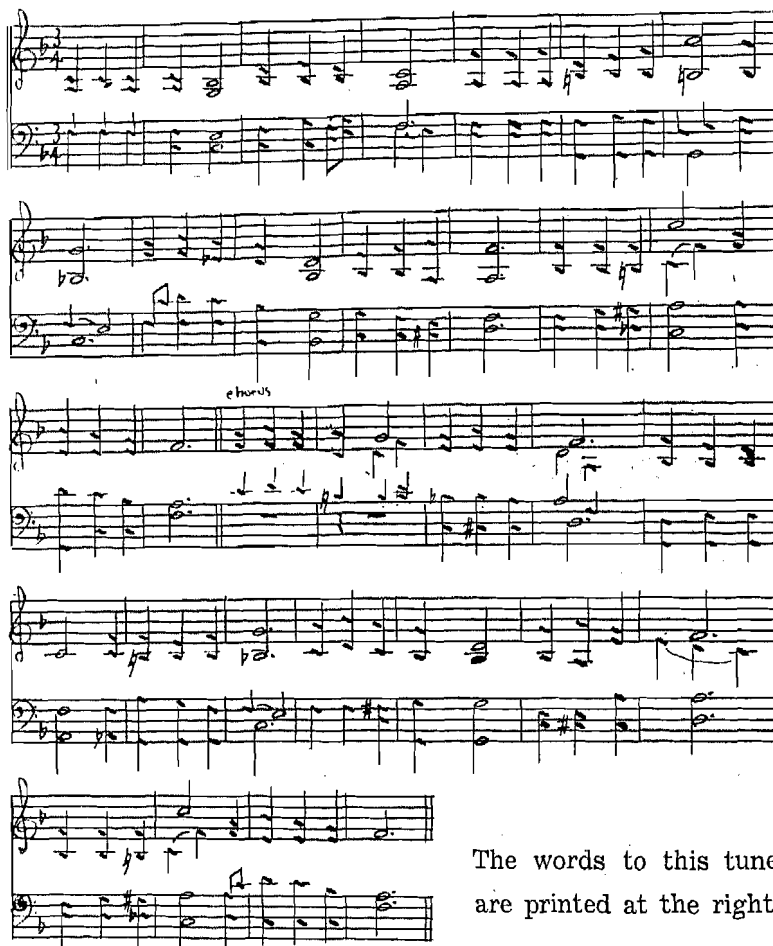


# Salvation Songs For Summer Days

## WONDERFUL HEALER

By Commissioner Chas. Baugh

Arranged by Sr. Major John Wells



The words to this tune are printed at the right.

From the Musical Salvationist

## "Wonderful Healer, With Touch of Power"

**G**ATHERED at even, as sank the sun,  
Seeking the touch of Thy healing hand,  
Crowds gathered round Thee, eager each one,  
To crave Thy help, Thy word of command.

### CHORUS:

Wonderful Healer, with touch of power,  
Thy word can soothe the sorrows of men;  
Aching hearts easing, this very hour,  
Wonderful Healer, touch us again.

Thy heart was tender; never by Thee  
Penitent sinner was turned away.  
Still Thou art loving; so even we  
May feel Thy touch on each one today.

Thou art now waiting our souls to heal;  
Into our needs Thou dost enter still,  
Come to our hearts, Lord, Thy power reveal;  
Give us the grace to do Thy will.

## DOING THE WILL OF GOD

(Tune: "Thou art enough for me")  
Doing the will of God (repeat)  
The best thing I know in this world below  
Is — doing the will of God.

Conducted by the corps officers and assisted by the singing company.

**ST. JOHN'S, Nfld.** — VPCM (1080 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

**THMINS, Ont.** — CKGB (680 kilos.); "Morning Meditations" each Saturday at 11.30-11.45 a.m., conducted by the Corps Officer.

**TORONTO, Ont.** — CFRB (1010 kilos.); shortwave CFRX (6070 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

**WINDSOR, N.S.** — CFAB (1450 kilos.) Each Sunday, 6.15 p.m. to 6.30 p.m., "The Salvation Army Broadcast."

**WINDSOR, Ont.** — CKLW (800 kilos.) Each Sunday, at 9.50 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

**WINGHAM, Ont.** — CKNX (920 kilos.) Every Friday, 10.30 to 11.00 a.m.

**VANCOUVER, B.C.** — Station CKWX (980 kilos.) Each Sunday from 10.30 a.m. to 11 a.m.

It will be helpful if those responsible for Radio Broadcasts will check the foregoing list for their items and inform the Editor immediately of any discrepancy or cessation of broadcast.



## HIS EYE IS ON THE SPARROW

Why should I be discouraged,  
Why should the shadows come,  
Why should my heart be lonely,  
And long for Heaven and home,  
When Jesus is my Portion?  
My constant Friend is He;  
His eye is on the sparrow,  
And I know He watches me.

"Let not your heart be troubled,"  
His tender voice I hear,  
And resting on His goodness,  
I lose my doubts and fear;  
Though by the path He leadeth  
But one step I may see;  
His eye is on the sparrow,  
And I know He watches me.

Whenever I am tempted,  
Whenever clouds arise,  
When songs give place to sighing,  
When hope within me dies,  
I draw the closer to Him,  
From care He sets me free;  
His eye is on the sparrow,  
And I know He cares for me.

**O**NE day, nearly half a century ago, the Rev. and Mrs. W. S. Martin were visiting some ailing friends in Elmira, N.Y., and were much impressed by a Christian testimony given by the convalescents.

Mrs. Martin found in the testimony message the inspiration for

her hymn, "His Eye Is On The Sparrow." When she finished her verses she sent them to Charles H. Gabriel, and Mr. Gabriel promptly supplied a tune, just as he had already done for "The Glory Song," "More Like The Master," "Some Bright Morning," and a host of other gospel gems. The new song soon was ringing through evangelistic meetings across America, and then jumped across the Atlantic to England where revivals were being conducted at the time by the famous Torrey-Alexander party.

### A Child's Remark

The Martins are best known to Christians of the world for their hymn, "God Will Take Care Of You," which they wrote together one Sunday night in New York while Mrs. Martin was gravely ill. Mr. Martin was so concerned about his wife that he was about to cancel a preaching date he had made. Then his little son said, comfortingly: "Don't worry, Daddy. God will take care of mother while you are away."

The father changed his mind about staying home and the sermon he preached that night, so the story goes, won many converts for Christ. Returning home, he found Mrs. Martin much improved. He found, too, that she had written some verses while he was preaching—verses which soon became the hymn, "God Will Take Care Of You."

It was Mr. Martin who wrote the music for this favorite hymn. The hymn was used by Pennsylvania Christian Endeavorers as the theme song for their 1910 state convention, held in Altoona. It is reported that a convention visitor, impressed by the hymn-message, stepped to the front of the hall at the close of one of the meetings to ask how he might become a Christian.

## For Winnipeg's Flood Sufferers

Army friends at Brantford, Ont., were generous in their response to the appeal for clothing for flood relief victims. The photo shows the Corps Officer, Sr. Major J. Bond (who is far-welling from the corps after four years' service) inspecting some of the packages.